

# UNOFFICIAL COPY

AFTER RECORDING, MAIL TO:  
Prepared by & Return to Eflooding  
ContiWest Corp (702) 822-5836  
3811 W. Charleston Blvd #104  
Las Vegas, NV 89102

98711084

7064/0200 37 001 Page 1 of 2  
1998-08-12 13:14:36  
Cook County Recorder 43.50

LOAN NO.: 14298

NOTE: After having been recorded, this Assignment should be kept with the Note and Deed of Trust hereby assigned.

## ASSIGNMENT OF MORTGAGE

FOR VALUE RECEIVED, the undersigned hereby grants, assigns and transfers to

CONTIMORTGAGE CORPORATION

all beneficial interest under that certain Deed of Trust dated OCTOBER 17, 1997, executed by  
CHARLES L. PATTERSON AND SANDRA M. PATTERSON

338 S. Warminster Rd.  
Halboro, PA 19040

, Mortgagor;

and recorded *oct. 27, 1997*, in Book \_\_\_\_\_, Page \_\_\_\_\_  
in the office of the County Recorder of COOK County, ILLINOIS  
SEE ATTACHED LEGAL DESCRIPTION

of Instrument # *97802010*

Dated this 17TH day of OCTOBER, 1997,  
CMG FUNDING CORP.,  
A DELAWARE CORPORATION

*William J. Reed*  
WILLIAM J. REED, SENIOR VICE PRESIDENT

STATE OF *Utah*

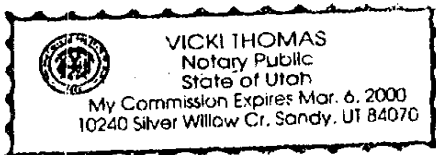
(ACKNOWLEDGEMENT: FOR CORPORATION)

COUNTY ss: *Salt Lake*

On this date OCTOBER 17, 1997, before me, ~~BRENNA KENNEDY~~ *Vicki Thomas*  
a Notary Public in and for said Salt Lake County, personally appeared  
WILLIAM J. REED known to me to be the  
SENIOR VICE PRESIDENT and known to me to  
be the of CMG FUNDING CORP.,

the Corporation that executed the within instrument, and also known to me (or proved to me on the basis of satisfactory evidence) to be the person(s) who executed the within instrument, on behalf of the Corporation herein named, and acknowledged to me that such Corporation executed the same.

WITNESS my hand and official seal.



*Vicki Thomas*  
Notary Public in and for said County and State

My Commission Expires: *3/6/2000*

*5256060*

*sn  
sp  
ny*

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Property of Cook County Clerk's Office

LOT 19 IN BLOCK 17 IN COTTAGE GROVE HEIGHTS, BEING A SUBDIVISION OF PART OF THE NORTH 1/2 OF SECTION 11 AND SECTION 10, TOWNSHIP 37 NORTH, RANGE 14, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS, ACCORDING TO THE PLAT THEREOF RECORDED JUNE 26, 1925 AS DOCUMENT NUMBER 8957229, IN COOK COUNTY, ILLINOIS.

*Charles L. Patterson*

Charles L. Patterson

*Sandra M. Patterson*

Sandra M. Patterson

Said premises also known as street number 9755 South University, Chicago, IL 60628.

Said premises being and intended to be the same premises conveyed to the Mortgagor(Trustor) by deed dated

recorded in Libre Page in the Cook County Clerk's Office.

Said premises further known as Assessor's Parcel No. 25-11- 116-01 8-0000

Said premises are improved by a one or two family dwelling only.

Certified to be true copy  
of (Mortgage/Assignment)  
original which has been  
delivered to the County  
Clerk's office of Cook  
for recording

*Chauddett Turner*  
Signed

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