

ILLINOIS

UNOFFICIAL COPY 98712466

COUNTY OF COOK

929170017 37 001 Page 1 of 3
1998-08-13 08:47:47
Cook County Recorder 25.50

LOAN NO 1: 0000837147

LOAN NO 2: 174908327

INVESTOR: 1121477407

POOL NO: A/A PURCHASES DATED

WHEN RECORDED MAIL TO:

Principal Portfolio Services, Inc.
3631 S. Harbor Blvd., Suite 200
PO BOX 25079
Santa Ana, CA 92704-6951

Prepared By Evelyn H...

Assignment of Mortgage

Original Mortgage Amount: 83,000.00

FOR VALUE RECEIVED, the undersigned as Beneficiary ("ASSIGNOR"), hereby grants, conveys, assigns and transfers to HOMESIDE LENDING, INC.

7301 BAYMEADOWS WAY, JACKSONVILLE, FL 32253

("Assignee") all beneficial interest under that certain mortgage dated 5/28/93 executed by

SURESH V. MODI AND VINA S. MODI, HUSBAND AND WIFE

Mortgagor, to

ELB MORTGAGE BROKER

Mortgagee, and

recorded as Instrument No. 93437221 on 8/9/98 in Book
Page , of Official Records in the office of the County Recorder of

COOK

County, Illinois , covering the following described property:

EXHIBIT A

Together with the note or notes therein described or referred to, the money due and to become due thereon with interest, and all rights accrued or to accrue under said deed of trust.

PIN: 09-13-319-076



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Property of Cook County Clerk's Office

Dated: 6/30/98

BANC ONE MORTGAGE CORPORATION
132 E. WASHINGTON ST., INDIANAPOLIS, IN 46204

By *M. Azari*
MASI AZARI MARHABI
VICE PRESIDENT

STATE OF CALIFORNIA)
) SS
COUNTY OF ORANGE)

On 6/30/98, before me, **M. L. PARKER** personally appeared
MASI AZARI MARHABI, VICE PRESIDENT,

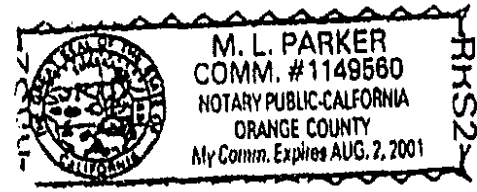
personally known to me (or proved to me on the basis of satisfactory evidence) to be the person(s) whose name(s) is/are subscribed to the within instrument and acknowledged to me that he/she/they executed the same in his/her/their authorized capacity(ies) and that by his/ her/their signature(s) on the instrument the person(s) or the entity upon behalf of which the person(s) acted, executed the instrument.

WITNESS my hand and official seal

M. L. Parker
M. L. PARKER

NOTARY PUBLIC
My commission expires 8/2/2001

Prepared By: Evelia Barba, Principal PSI
3631 S. Harbor Blvd., Suite 200, Santa Ana, CA 92704



RHS2



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COOK COUNTY

ILLINOIS

COUNTY OF COOK
LOAN NO: 0000837147
OTHER NO: 174908327
POOL NO: A/A PURCHASES DATED

EXHIBIT A - LEGAL DESCRIPTION

THE WEST 44.25 FEET OF LOT 7 (AS MEASURED ALONG THE NORTH LINE THEREOF, THE EAST LINE OF SAID TRACT TAKEN AT RIGHT ANGLES TO THE NORTH LINE OF SAID LOT 7) IN NINE TERRACE FOURTH ADDITION, BEING A SUBDIVISION OF PART OF THE WEST 542.47 FEET OF THE SOUTH 1/2 OF THE SOUTHWEST 1/4 OF SECTION 13, TOWNSHIP 41 NORTH, RANGE 12, EAST OF THE THIRD PRINCIPAL MERIDIAN, ACCORDING TO PLAT THEREOF REGISTERED IN THE OFFICE OF THE REGISTRAR OF TITLES OF COOK COUNTY, ILLINOIS, ON MARCH 25, 1959, AS DOCUMENT NUMBER 1851107, IN COOK COUNTY, ILLINOIS.

County of Cook County Clerk's Office



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