

ILLINOIS

UNOFFICIAL COPY 98712547

927120023 37 001 Page 1 of 3  
1998-08-13 10:48:56  
Cook County Recorder (35.50)

COUNTY OF COOK  
LOAN NO 1: 0000822436  
LOAN NO 2: 174858936  
INVESTOR: 1121444321  
POOL NO: A/A PURCHASES DATED

WHEN RECORDED MAIL TO:

Principal Portfolio Services, Inc.  
3631 S. Harbor Blvd., Suite 200  
PO BOX 25079  
Santa Ana, CA 92704-6951

Prepared By Evelyn Barnes

Assignment of Mortgage

Original Mortgage Amount: 117,700.00

FOR VALUE RECEIVED, the undersigned as Beneficiary ("ASSIGNOR"), hereby grants, conveys, assigns and transfers to HOMESIDE LENDING, INC.

7301 BAYMEADOWS WAY, JACKSONVILLE, FL 32256

("Assignee") all beneficial interest under that certain mortgage dated 5/3/93 executed by

JOHN E. LYLES AND BONITA COLE LYLES, HUSBAND AND WIFE

MORTGAGES UNLIMITED

Mortgagor, to

Mortgagee, and

recorded as Instrument No. 93350185 on 5/10/93 in Book  
Page of Official Records in the office of the County Recorder of

COOK

County, Illinois, covering the following described property:

EXHIBIT A

Together with the note or notes therein described or referred to, the money due and to become due thereon with interest, and all rights accrued or to accrue under said deed of trust.

PIN: 13-26-418-009



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Dated: 6/30/98

BANC ONE MORTGAGE CORPORATION

132 E. WASHINGTON ST., INDIANAPOLIS, IN 46204

By: M. Azari  
MASI AZARI MARHABI  
VICE PRESIDENT

STATE OF CALIFORNIA )  
 ) SS  
COUNTY OF ORANGE )

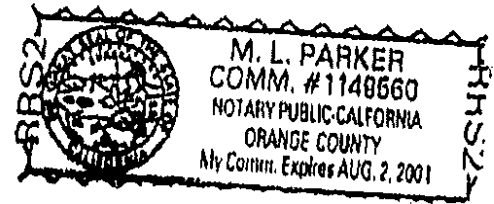
On 6/30/98 before me, M. L. PARKER personally appeared  
MASI AZARI MARHABI, VICE PRESIDENT,

personally known to me (or proved to me on the basis of satisfactory evidence) to be the person(s) whose name(s) is/are subscribed to the within instrument and acknowledged to me that he/she/they executed the same in his/her/their authorized capacity(ies), and that by his/ her/their signature(s) on the instrument the person(s) or the entity upon behalf of which the person(s) acted, executed the instrument.

WITNESS my hand and official seal

M. L. Parker  
M. L. PARKER

NOTARY PUBLIC  
My commission expires 8/2/2001



Prepared By: Evelin Barba, Principal PSI  
3631 S. Harbor Blvd., Suite 200, Santa Ana, CA 92704

Orange County Clerk's Office



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# UNOFFICIAL COPY

## ILLINOIS

COUNTY OF COOK  
 LOAN NO: 0000822436  
 OTHER NO: 174868936  
 POOL NO: A/A PURCHASES DATED

### EXHIBIT A - LEGAL DESCRIPTION

LOT 34 AND THE SOUTH 11 FEET OF LOT 35 IN S.S. KIMBELL'S SUBDIVISION OF THE NORTH  
 OF LOT 10 IN KIMBELL'S SUBDIVISION OF THE EAST 1/2 OF THE SOUTHWEST 1/4 AND THE WE  
 1/2 OF THE SOUTHEAST 1/4 OF SECTION 26, TOWNSHIP 40 NORTH, RANGE 13 EAST OF THE TH  
 PRINCIPAL MERIDIAN (EXCEPT 25 ACRES IN THE NORTHEAST CORNER THEREOF) IN COOK COUNTY  
 ILLINOIS.

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