

ILLINOIS

UNOFFICIAL COPY 98712572

98712572 37 001 Page 1 of 1
1998-08-13 11:21:40
Cook County Recorder 25.50

COUNTY OF COOK
LOAN NO 1: 0059187361
LOAN NO 2: 176964286
INVESTOR: 1864600831
POOL NO: 250656

WHEN RECORDED MAIL TO:

Principal Portfolio Services, Inc.
3631 S. Harbor Blvd., Suite 200
PO BOX 25079
Santa Ana, CA 92704-6951

Prepared By Evelyn Harris

Assignment of Mortgage

Original Mortgage Amount: \$5,400.00

FOR VALUE RECEIVED, the undersigned as Beneficiary ("ASSIGNOR"), hereby grants, conveys, assigns and transfers to
HOMESIDE LENDING, INC.

7301 BAYMEADOWS WAY, JACKSONVILLE, FL 32256

("Assignee") all beneficial interest under that certain mortgage dated

4/26/96

executed by

L. MARK HARRIS AND TIINA M. HARRIS, HUSBAND AND WIFE

Mortgagor, to

HOMES MORTGAGE CONSULTANTS, LTD.

Mortgagee, and

recorded as Instrument No. **96320257** on **7/29/96** in Book
Page , of Official Records in the office of the County Recorder of

COOK

County, Illinois , covering the following described property:

EXHIBIT "A"

Together with the note or notes therein described or referred to, the money due and to become due thereon
with interest, and all rights accrued or to accrue under said deed of trust.

PIN: 14-05-111-037-1002



UNOFFICIAL COPY

Property of Cook County Clerk's Office

Dated: 6/30/98

BANC ONE MORTGAGE CORPORATION

132 E. WASHINGTON ST., INDIANAPOLIS, IN 46204

By *M. Azari*
MASI AZARI MARHABI
VICE PRESIDENT

STATE OF CALIFORNIA)

) SS

COUNTY OF ORANGE)

On 6/30/98, before me, **M. L. PARKER** personally appeared

MASI AZARI MARHABI, VICE PRESIDENT,

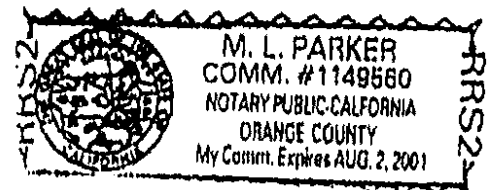
personally known to me (or proved to me on the basis of satisfactory evidence) to be the person(s) whose name(s) is/are subscribed to the within instrument and acknowledged to me that he/she/they executed the same in his/her/their authorized capacity(ies), and that by his/ her/their signature(s) on the instrument the person(s) or the entity upon behalf of which the person(s) acted, executed the instrument.

WITNESS my hand and official seal

NOTARY PUBLIC

My commission expires 8/2/2001

M. L. Parker
M. L. PARKER



Prepared By: **Evelin Barba, Principal PSI**
 3631 S. Harbor Blvd., Suite 200, Santa Ana, CA 92704



UNOFFICIAL COPY

Property of Cook County Clerk's Office

ILLINOIS

COUNTY OF COOK
LOAN NO: 0059167361
OTHER NO: 176964286
POOL NO: 250656

EXHIBIT A - LEGAL DESCRIPTION

Unit Number 1450-2 in the 1450 Granville Condominium, as delineated on a Survey of the following described Real Estate: Lot 62 in Edgewater Park in Sections 5 and 6, Township 40 North, Range 14, East of the Third Principal Meridian, in Cook County, Illinois, which survey is attached as exhibit A to declaration of condominium recorded as document Number 24742029, together with its undivided percentage interest in the common elements, in Cook County, Illinois.

Property of Cook County Clerk's Office



UNOFFICIAL COPY

Property of Cook County Clerk's Office