

ILLINOIS

UNOFFICIAL COPY 98712573

2021/01/17 10:00 Page 1 of 1
1998-08-13 11:22:48
Cook County Recorder

COUNTY OF COOK
LOAN NO 1: 0059173737
LOAN NO 2: 176978906
INVESTOR: 1664600305
POOL NO: 250623

WHEN RECORDED MAIL TO:

Principal Portfolio Services, Inc.
3631 S. Harbor Blvd., Suite 200
PO BOX 25079
Santa Ana, CA 92704-6951

Prepared By Evelyn Harbo

Assignment of Mortgage

Original Mortgage Amount: 80,000.00

FOR VALUE RECEIVED, the undersigned as Beneficiary ("ASSIGNOR"), hereby grants, conveys, assigns and transfers to HOMESIDE LENDING, INC.

7301 BAYMEADOWS WAY, JACKSONVILLE, FL 32256

("Assignee") all beneficial interest under that certain mortgage dated 4/26/96 executed by

HAROL D. MARCUM AND SANDRA J. MARCUM, HUSBAND AND WIFE

Mortgagor, to

J.C. MARSHALL FINANCING SERVICES

17021 S. HARLEM AVENUE., TINLEY PARK, IL 60477

Mortgagee, and

recorded as Instrument No. 98329760 on 5/1/96 in Book
Page , of Official Records in the office of the County Recorder of

COOK

County, Illinois , covering the following described property:

LOT 67 IN ORLAND SQUARE VILLAGE UNIT NUMBER 3, BEING A SUBDIVISION OF PART OF SECTION 15, TOWNSHIP 36 NORTH, RANGE 12 EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.

Together with the note or notes therein described or referred to, the money due and to become due thereon with interest, and all rights accrued or to accrue under said deed of trust.

PIN: 27-15-109-006-0000

RE-RECORDED ON 6-7-96 IN INST#96437485



UNOFFICIAL COPY

Property of Cook County Clerk's Office

Dated: 6/30/98

BANC ONE MORTGAGE CORPORATION

132 E. WASHINGTON ST., INDIANAPOLIS, IN 46204

By *M. Azari*
MASI AZARI MARHABI
VICE PRESIDENT

STATE OF CALIFORNIA)
) SS
COUNTY OF ORANGE)

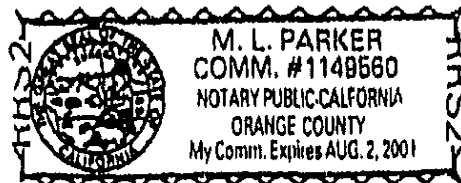
On 6/30/98, before me, **M. L. PARKER** personally appeared
MASI AZARI MARHABI, VICE PRESIDENT,

personally known to me (or proved to me on the basis of satisfactory evidence) to be the person(s) whose name(s) is/are subscribed to the within instrument and acknowledged to me that he/she/they executed the same in his/her/their authorized capacity(ies) and that by his/ her/their signature(s) on the instrument the person(s) or the entity upon behalf of which the person(s) acted, executed the instrument.

WITNESS my hand and official seal

M. L. Parker
M. L. PARKER

NOTARY PUBLIC
My commission expires 9/2/2001



Prepared By: **Evelia Barba, Principal PSI**
3631 S. Harbor Blvd., Suite 200, Santa Ana, CA 92704



UNOFFICIAL COPY

Property of Cook County Clerk's Office