ILLINOIS .

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COUNTY OF COOK

0059296191 LOAN NO 1:

LOAN NO 2: 177183555

INVESTOR: 1666890482

POOL NO: 0000400029

WHEN RECORDED MAIL TO:

Principal Portfolio Services, Inc. 3631 S. Harbor Blvd., Suite 200 PO 80X 25079

Santa Ana, CA 92704-6951

Assignment of Mortgage

Original Mortgage Amount: 70,000.00

FOR VALUE RECEIVED, the undersigned as Beneficiary ("ASSIGNOR"), hereby grants, conveys, assigns and transfers to HOMESIDE LENDING, INC.

7301 BAYMEADOWS WAY, JACKSONVILLE, FL 32256

("Assignee") all beneficial interest under that certain mortgage dated

1/16/98

executed by

1998-08-13 11:33:18

25,50

Cook Foundy Recorder

MICHAEL I. SZCZESNIAK, AN UNMARRIED PERSON

BANC ONE MORTGAGE COMPANY TEXAS

Mortgagor, to Mortgagee, and

recorded as Instrument No. 98061759

1/27/98

Book

Page

DB , of Official Records in the office of the County Recorder of

COOK

, covering the following described property: County, Illinois

Together with the note or notes therein described or referred to, the money due and to become the thereon with interest, and all rights accrued or to accrue under said deed of trust.

PIN: 03-09-200-018-1010

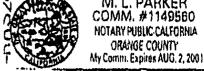


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UNOFFICIAL COPY 98712583 to 100

Dated:6/30/98	BANC ONE MORTGAGE CORPORATION
	132 E. WASHINGTON ST., INDIANAPOLIS, IN 46204
	MASI AZARI MARHABI VICE PRESIDENT
STATE OF CALIFORNIA)) SS
COUNTY OF ORANGE)
On 8/30/97 before mc,	M. L. PARKER personally appeared
MASI AZARI MARHAB	I, VICE PRESIDENT,
personally known to me (or proved to me on the basis of satisfa is/are subscribed to the within instrument and acknowledged to his/her/their authorized capacity(ier), and that by his/ her/their entity upon behalf of which the person(s) acted, executed the in WITNESS my hand and official seal NOTARY PUBLIC My commission expires 8/2/2001	me that he/she/they executed the same in signature(s) on the instrument the person(s) or the istrument. M. L. PARKER COMM. #1149580 NOTARY PUBLIC CALFORNIA ORANGE COUNTY
Prepared By: Evelia Barba, Principal PS1 3631 S. Harbor Blvd., Suite 200, Santa Ana, CA 92704	My Comm. Expires AUG. 2, 2001





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ILLINOIS

COUNTY OF

COOK

LOAN NO:

0059296191

OTHER NO:

177183555

T POOL NO:

0000400029

EXHIBIT A - LEGAL DESCRIPTION

PARCEL 1: Unit Number 10 in Cambridge on the Lake Condominium as delineated on a survey of that part of Lots 1 and 2 Cambridge Countryside Unit 8 in Cook County, [1]inois (hereinafter referred to as "Parcel") which survey is attached as Exhibit An to Declaration of Condominium filed as Document LR2574094 and amended from time to time together with its undivided percentage interest in said parcel /arcepting from said parcel all the property and space comprising all the units threaf as defined and set forth in said declaration and survey). PARCEL 2: Easements appurtenant to and for the benefit of Parcel 1 as set forth in Declaration of covenants, conditions, restrictions and easements relating to the Cambridge on the Make Homeowners Association filed December 30, 1970 as Document LR2536964 and as created by Deed from Richard J. Brown, Inc., to La Salle National Bank, as tiustee under Trust Agreement dated December 13, 1971 Start Clarts Office and known as Trust Number 43422 filed January 17, 1972 as Document LR 2603437 for ingress and egress.



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