

ILLINOIS

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929170142 37 001 Page 1 of 1
1998-08-13 11:44:04
Cook County Recorder 25.00

COUNTY OF COOK
LOAN NO 1: 0059138258
LOAN NO 2: 176875789
INVESTOR: 1663980583
POOL NO: 250496 S BANK ONE,

WHEN RECORDED MAIL TO:

Principal Portfolio Services, Inc.
3631 S. Harbor Blvd., Suite 200
PO BOX 25079
Santa Ana, CA 92704-6951

Prepared By Evellia Harba

Assignment of Mortgage

Original Mortgage Amount: 28,000.00

FOR VALUE RECEIVED, the undersigned as Beneficiary ("ASSIGNOR"), hereby grants, conveys, assigns and transfers to HOMESIDE LENDING, INC.

7301 BAYMEADOWS WAY, JACKSONVILLE, FL 32256

("Assignee") all beneficial interest under that certain mortgage dated 12/15/95 executed by

ELIZABETH BRUTVAN, AN UNMARRIED WOMAN AND LILYAN BRUTVAN, AN UNMARRIED WOMAN

Mortgagor, to

MORTGAGE RESOURCE GROUP

Mortgagee, and

recorded as Instrument No. 96098129 on 1/2/96 in Book
Page of Official Records in the office of the County Recorder of

COOK

County, Illinois, covering the following described property:

EXHIBIT "A"

Together with the note or notes therein described or referred to, the money due and to become due thereon with interest, and all rights accrued or to accrue under said deed of trust.

PIN: 15-12-220-032-1023



Handwritten marks

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Dated: 6/30/98

BANC ONE MORTGAGE CORPORATION
132 E. WASHINGTON ST., INDIANAPOLIS, IN 46204

By *M. Azari*
MASI AZARI MARHABI
VICE PRESIDENT

STATE OF CALIFORNIA)
) SS
COUNTY OF ORANGE)

On 6/30/98, before me, M. L. PARKER personally appeared
MASI AZARI MARHABI, VICE PRESIDENT,

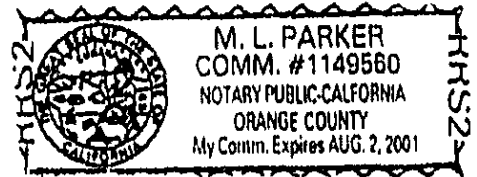
personally known to me (or proved to me on the basis of satisfactory evidence) to be the person(s) whose name(s) is/are subscribed to the within instrument and acknowledged to me that he/she/they executed the same in his/her/their authorized capacity(ies), and that by his/ her/their signature(s) on the instrument the person(s) or the entity upon behalf of which the person(s) acted, executed the instrument.

WITNESS my hand and official seal

M. L. Parker

NOTARY PUBLIC
My commission expires 8/2/2001

M. L. PARKER



Prepared By: Evella Barba, Principal PSI
3631 S. Harbor Blvd., Suite 200, Santa Ana, CA 92704



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ILLINOIS

COUNTY OF COOK
LOAN NO: 0059138258
OTHER NO: 176876789
POOL NO: 250486 S BANK ONE,

EXHIBIT A - LEGAL DESCRIPTION

UNIT 403 TOGETHER WITH AN UNDIVIDED 2.625 PERCENT INTEREST IN THE COMMON ELEMENTS IN CLINTON AND CENTRAL CONDOMINIUM AS DELINEATED AND DEFINED IN THE DECLARATION RECORDED AS DOCUMENT NUMBER 22291810, IN THE NORTHEAST 1/4 OF SECTION 12, TOWNSHIP 39 NORTH, RANGE 12, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.

PARCEL 2: EASEMENT FOR PARKING IN AND TO PARKING SPACE NUMBER 55, AS DELINEATED ON THE SURVEY ATTACHED TO THE DECLARATION RECORDED AS DOCUMENT NUMBER 22291810.

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