

# UNOFFICIAL COPY 98712624

9301/0020 53 U01 Page 1 of 2  
1998-08-13 09:53:28  
Cook County Recorder 23.50

PREPARED BY:  
TIMOTHY B. GIBBONS  
MORTGAGE PROS, LTD.

110 Schiller, Suite 202  
Elmhurst, IL 60126  
AND WHEN RECORDED MAIL TO

NAME MORTGAGE PROS, LTD.

ADDRESS 110 Schiller, Suite 202  
CITY &  
STATE Elmhurst, IL 60126

Loan # 361745

98712624

SPACE ABOVE THIS LINE FOR RECORDER'S USE

*INV. 69700 2/2 GAD*  
Corporation Assignment of Real Estate Mortgage

FOR VALUE RECEIVED, the undersigned hereby grants, assigns and transfers to RESOURCE BANCSHARES MORTGAGE GROUP, INC., 7905 Parklane Road, #150, Columbia, SC 29223

all the rights, title and interest of undersigned in and to that certain Real Estate Mortgage dated August 7th, 1998 executed by VINCENT N. YLAGAN and ANNA L. YLAGAN, His Wife, Joint Tenants

to MORTGAGE PROS, LTD.

a corporation organized under the laws of the State of Illinois and whose principal place of business is 110 Schiller, Suite 202, Elmhurst, IL 60126

98712623

and recorded in Liber  
State of ILLINOIS

Page(s)

COOK

County Records.

described hereinafter as follows:

LOT 2 IN BLOCK 4 IN NIXON & PRASSAS' LINCOLN AND PETERSON AVENUE ADDITION TO NORTH EDGEWATER IN NORTHWEST 1/4 OF SECTION 1, TOWNSHIP 40 NORTH, RANGE 13, EAST OF THE THIRD PRINCIPAL MERIDIAN, ACCORDING TO PLAT FILED IN THE REGISTRAR'S OFFICE OF COOK COUNTY, ILLINOIS ON JUNE 19, 1917 AS DOCUMENT NUMBER 74453.

ITEM # 13-01-127-023

Date of Execution: 8/12/98

ALSO KNOWN AS: 6024 N. RICHMOND STREET, CHICAGO, ILLINOIS 60659

TOGETHER with the note or notes therein described or referred to, the money due and to become due thereon with interest, and all rights accrued or to accrue under said Real Estate Mortgage.

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MORTGAGE PROS, LTD.

STATE OF Illinois  
COUNTY OF DuPage

  
By: TIMOTHY B. GIBBONS  
Its: President

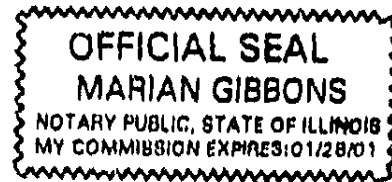
On August 12, 1998 before me, the undersigned, a Notary Public in and for said County and State, personally appeared TIMOTHY B. GIBBONS known to me to be the President and \_\_\_\_\_, known to me to be \_\_\_\_\_ of the corporation herein which executed the within instrument, that the seal affixed to said instrument is the corporate seal of said corporation; that said instrument was signed and sealed on behalf of said corporation pursuant to its by-laws or a resolution of its Board of Directors and that he/she acknowledges said instrument to be the free act and deed of said corporation.

By: \_\_\_\_\_  
Its: \_\_\_\_\_

Witness: \_\_\_\_\_

Witness: \_\_\_\_\_

Notary Public   
County, \_\_\_\_\_  
My Commission Expires \_\_\_\_\_



(THIS AREA FOR OFFICIAL NOTARIAL SEAL)

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