

UNOFFICIAL COPY 98712660

9301/0056 53 001 Page 1 of 1  
1998-08-13 10:09:14  
Cook County Recorder 93.50

PREPARED BY:  
DENISE FOPPIANO  
MORTGAGE BANCORP SERVICES

800 E. NORTHWEST HIGHWAY, #100  
PALATINE, ILLINOIS 60067  
AND WHEN RECORDED MAIL TO  
MORTGAGE BANCORP SERVICES

98712660

800 E. NORTHWEST HIGHWAY, #100  
PALATINE, ILLINOIS 60067  
LOAN NO. 7144805

SPACE ABOVE THIS LINE FOR RECORDER'S USE

**Corporation Assignment of Real Estate Mortgage**

FOR VALUE RECEIVED, the undersigned hereby grants, assigns and transfers to  
NORWEST MORTGAGE, INC., A CALIFORNIA CORPORATION  
800 LASALLE AVENUE, SUITE 1000, MINNEAPOLIS, MINNESOTA 55402  
all the rights, title and interest of the undersigned in and to that certain Real Estate Mortgage executed by  
ANTHONY LOPARCO and MARY A. LOPARCO, HUSBAND AND WIFE

98712659

and dated 8/6/98, to MORTGAGE BANCORP SERVICES  
a corporation organized under the laws of THE STATE OF ILLINOIS and whose principal place of business  
is 800 E. NORTHWEST HIGHWAY, #100, PALATINE, ILLINOIS 60067  
and recorded in Book/Volume No. , page(s) , as Document No.  
COOK County Records, State of ILLINOIS described hereinafter as follows:

LOTS 7 AND 8 IN BLOCK 1 IN MARKHAM MIDLOTHIAN ADDITION, A SUBDIVISION OF  
PART OF THE SOUTHEAST 1/4 OF SECTION 11, TOWNSHIP 36 NORTH, RANGE 13, EAST  
OF THE THIRD PRINCIPAL MERIDIAN, RECORDED ON AUGUST 19, 1926 AS DOCUMENT  
NUMBER 9377196, IN THE OFFICE OF THE RECORDER, COOK COUNTY, ILLINOIS.

INV 69402 2/3 JPH

PIN 28-11-401-007, 28-11-401-008

ALSO KNOWN AS: 3505 W. 147TH STREET, MIDLOTHIAN, ILLINOIS 60441  
TOGETHER with the note or notes therein described or referred to, the money due and to become due thereon with  
interest and all rights accrued or to accrue under said Real Estate Mortgage.

STATE OF ILLINOIS  
COUNTY OF COOK

On August 6th, 1998 before me,  
the undersigned, a Notary Public in and for the said County and  
State aforesaid, do hereby certify that

TOM LAVALLEE

appeared to me personally known, who, being duly sworn by me, did  
say that he/she is the  
PRESIDENT

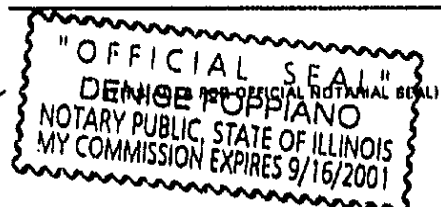
of the corporation named herein which executed the within instrument  
that the seal affixed to said instrument is the corporate seal of said  
corporation; that said instrument was signed and sealed on behalf of  
said corporation pursuant to its by-laws or a resolution of its Board  
of Directors and that he/she acknowledges said instrument to be the  
free act and deed of said corporation.

NOTARY PUBLIC Denise Foppiano COOK COUNTY COOK  
My Commission Expires 9/16/2001

DOC PREP, INC. 10/94

MORTGAGE BANCORP SERVICES  
By: [Signature]  
Its: PRESIDENT TOM LAVALLEE

By: \_\_\_\_\_  
Its: \_\_\_\_\_  
Witness: \_\_\_\_\_



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