

Loan Number: 0968980-752126

Recording Requested by & Return to:  
Hunter Mortgage Services, Inc.  
11873 Elkhound Range Road  
Littleton, CO 80127

ASSIGNMENT OF MORTGAGE

FOR VALUE RECEIVED, the undersigned hereby grants, assigns and transfers to  
ATLANTIC MORTGAGE & INVESTMENT CORPORATION  
4348 SOUTHPOINT BOULEVARD, SUITE 101, JACKSONVILLE, FLORIDA 32216

all beneficial interest under that certain Mortgage dated MAY 20, 1994 executed by  
STEVEN D. SUTHERLAND AND ELIZABETH J. SUTHERLAND HUSBAND AND WIFE

recorded on MAY 25, 1994 as Instrument #: 94466329  
in Book Page in the Records of COOK County

in the State of Illinois describing land therein as follows:

PARCEL ID NUMBER (PIN): 0222401025

PROPERTY ADDRESS: 316 W. GLADES RD. PALATINE IL. 60067

COMPLETE LEGAL DESCRIPTION ATTACHED HERETO AND MADE A PART HEREOF

Mortgage Amount \$ 102,600.00. TOGETHER with the note or notes therein described or referred to, the money due and to become due thereon with interest and all rights accrued or to accrue under said Mortgage.

DATED: April 16, 1998

Temple-Inland Mortgage Corporation, a Nevada Corporation, Successor to Loper Mortgage Company, VMI Mortgage Corporation, Lumbermen's Investment Corporation of Texas, and formerly known as Capitol Mortgage Bankers, Inc.

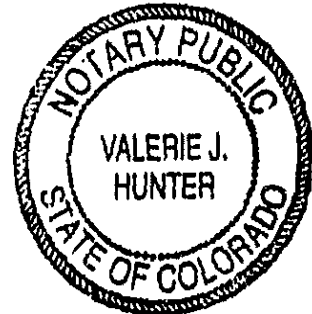
*Michael J. Coble*  
Michael J. Coble, Assistant Secretary

STATE OF COLORADO )  
COUNTY OF JEFFERSON )



On April 16, 1998 before me, THE UNDERSIGNED  
personally appeared Michael J. Coble personally known to me (or proved to me on the basis of satisfactory evidence) to be the person(s) whose name(s) is/are subscribed to the within instrument and acknowledged to me that he/she/they executed the same in his/her/their authorized capacity(ies), and that by his/her/their signature(s) on the instrument the person(s), or the entity upon behalf of which the person(s) acted, executed the instrument.  
WITNESS MY HAND AND OFFICIAL SEAL.

*Valerie J. Hunter*  
Valerie J. Hunter  
My Commission Expires 1-29-2000



My Commission Expires: 1-29-2000



5-25-98

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## LEGAL DESCRIPTION

LOT 17 IN BLOCK 29 IN ARTHUR T. MCINTOSH AND COMPANY'S PLUM GROVE ROAD DEVELOPMENT, BEING IN THE WEST HALF OF SECTION 23, AND THE EAST HALF OF SECTION 22, TOWNSHIP 42 NORTH, RANGE 10, EAST OF THE THIRD PRINCIPAL MERIDIAN, ACCORDING TO THE PLAT RECORDED MAY 8, 1926 AS DOCUMENT NO. 9268584, IN COOK COUNTY, ILLINOIS.

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