

# UNOFFICIAL COPY

98712957

RELEASE OF MORTGAGE  
OR TRUST DEED  
(ILLINOIS)

DEPT-01 RECORDING 423  
T50013 TRAN 6046 08/13/98 08:21:0  
4490 + TB \* - 98 - 71295  
COOK COUNTY RECORDER

FOR THE PROTECTION OF THE  
OWNER, THIS RELEASE SHALL BE  
FILED WITH THE RECORDER OF  
DEEDS OR THE REGISTRAR OF  
TITLES IN WHOSE OFFICE THE  
MORTGAGE OR DEED OF TRUST  
WAS FILED.

Above Space for Recorder's Use Only

Loan #: 1003042913

Recon #: 143866

Invoice #: NB071898

## KNOW ALL MEN BY THESE PRESENTS

THAT NationsBanc Mortgage Corporation as successor by merger to NationsBanc Mortgage Corporation of New York fka Keycorp Mortgage Inc. DOES HEREBY CERTIFY that a certain Deed of Trust/Mortgage dated December 16, 1986, made by JOHN R. HANCH AND ANNE R. HANCH, HIS WIFE to FIRST GIBRALTAR MORTGAGE CORP., A CORPORATION and recorded on 1/12/87 as Instrument/Document No. 87018367 in Cabinet/Book at Drawer/page, and Rerecorded on as Instrument/Document No. N/A in Cabinet/Book N/A at Drawer/page N/A in the office of the Recorder of COOK County, in the State of Illinois is, with the notes accompanying it, fully paid, satisfied, released and discharged.

Legal Description of premises: THAT PART OF LOTS 1 AND 2 LYING NORTHERLY OF ALINE DRAWN FROM A POINT IN THE EASTERLY LIE OF LOT 2 THAT IS 10 FEET SOUTHERLY OF THE NORTH EAST CORNER OF SAID LOT TO A POINT IN THE WEST LINE OF LOT 1 THAT IS 10 FEET NORTH OF THE SOUTH WEST CORNER OF SAID LOT IN BELLE PLAINE HIGHLANDS, BEING A SUBDIVISION IN THE EAST HALF OF SECTION 34, TOWNSHIP 41 NORTH, RANGE 12, EAST OF THE THIRD PRINCIPAL MERIDIAN, ACCORDING TO THE PLAT THEREOF RECORDED JUNE 4, 1928 AS DOCUMENTS 10043549, IN COOK COUNTY, ILLINOIS.

Permanent Real Estate Index Number(s): 09-34-218-008

Address(es) of premises: 420 S HOME AVE, PARK RIDGE IL 60068

is, with the note or notes accompanying it, fully paid, satisfied, released and discharged.

Witness my hand and seal dated: July 13, 1998

*J. Williamson* (SEAL)  
J. Williamson VP

*Karen Mocerino* (SEAL)  
Karen Mocerino AVP

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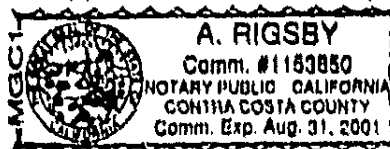
STATE OF CALIFORNIA ) S.S.  
COUNTY OF CONTRA COSTA )

On July 13, 1998, before me, A. RIGSBY, personally appeared J. Williamson VP and Karen Mocerino, AVP, personally known to me (or proved to me on the basis of satisfactory evidence) to be the person(s) whose name(s) is/are subscribed to the within instrument and acknowledged to me that he/she/they executed the same on his/her/their authorized capacity(ies), and that by his/her/their signature(s) on the instrument, the person(s) or the entity upon behalf of which the person(s) acted, executed the same.

WITNESS my hand and official seal.

Signature *A. Rigby*

A. RIGSBY



AFTER RECORDING RETURN TO:

ANNE R HANCH  
420 S HOME AVE  
PARK RIDGE IL 60068

PREPARED BY:

Sandy Grantz, Reconveyance Officer  
STANDARD TRUST DEED SERVICE COMPANY  
P. O. BOX 5070  
CONCORD, CA 94525-0070

SY  
PI  
NY

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COOK COUNTY CLERK'S OFFICE  
JAN 10 2008