

UNOFFICIAL COPY 89712296

WHEN RECORDED MAIL TO:
MOUNTAIN STATES MORTGAGE CENTERS
1331 EAST 8400 SOUTH
SANDY, UT 84091
PREPARED BY:
RECONVEYANCE DEPT.
LOAN #1207596

7/27/0098 14:00 Page 1 of 1
1998-08-13 14:05:50
Cook County Recorder 23.50

FOR THE PROTECTION
OF THE OWNER, THIS
RELEASE SHALL BE FILED
WITH THE RECORDER OF
DEEDS OR THE REGISTRAR
OF TITLE IN WHOSE OFFICE
THE MORTGAGE OR DEED OF
TRUST WAS FILED.

ABOVE SPACE RESERVED FOR RECORDING INFORMATION

KNOW ALL MEN BY THESE PRESENTS, That MOUNTAIN STATES MORTGAGE CENTERS, INC. of the County of SALT LAKE and State of UTAH for and in consideration of the payment of the indebtedness secured by the MORTGAGE hereinafter mentioned, and the cancellation of all the notes thereby secured, and of the sum of one dollar, the receipt whereof is hereby acknowledged, do hereby REMISE, RELEASE, CONVEY, and QUIT CLAIM unto BRUCE E. WRIGHT, ALSO KNOWN AS BRUCE WRIGHT, A BACHELOR 1352 EAST 76TH STREET, CHICAGO, IL 60612

(NAME AND ADDRESS)

heirs, legal representatives and assigns, all the right, title, interest, claim or demand whatsoever interest may have acquired in, through or by a certain MORTGAGE, bearing date the 29TH day of JULY 1983, and recorded in the Recorder's Office of COOK County, in the State of Illinois, in Book N/A of records, on Page N/A, as Document No. 26711110 the premises therein described as follows, situated in the County of COOK state of Illinois, to wit:

LOTS 24 AND 25 IN BLOCK 39 IN CORNELL, BEING A SUBDIVISION IN SECTIONS 26 AND 35, TOWNSHIP 38 NORTH, RANGE 14, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.

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Together with all appurtenances and privileges thereunto belonging or appertaining. PIN: 20-26-402-035 (LOT 25) 20-26-402-036 (LOT 24) VOL 265

Address(es) of premises: 1352 EAST 75TH STREET, CHICAGO, IL 60619

Witness my hand and official seal ON, this day of July 21, 1998.



[Signature]
DONNA PATTERSON Vice President

[Signature]
LINDA MALIN Vice President

STATE OF UTAH

COUNTY OF SALT LAKE

I, JENNIFER LANCE, a notary public in and for said County, in the State aforesaid, DO HEREBY CERTIFY that DONNA PATTERSON personally known to me to be the VICE President of MOUNTAIN STATES MORTGAGE CENTERS, INC., a UTAH corporation, and LINDA MALIN, personally known to me to be the VICE President of said corporation, and personally known to me to be the same persons whose names are subscribed to the foregoing instrument, appeared before me this day in person and severally acknowledged that as such VICE President and VICE President, they signed and delivered the said instrument and caused the corporate seal of said corporation, as their free and voluntary act, and as the free and voluntary act of said corporation, for the uses and purposes therein set forth.

GIVEN under my hand and NOTARIAL seal this day of July 21, 1998.



[Signature]
KRISTEN MCCREARY/Notary Public
Commission Expires: MAY 7, 2001

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