

Prepared By:

9294/0145 03 001 Page 1 of 2
1998-08-13 10:13:11
Cook County Recorder 23.00

NA 77-47-599-CH-2

J. SCHUSTER
531 EAST ROOSEVELT ROAD
WHEATON, ILLINOIS 60187

and When Recorded Mail To

SILVER MORTGAGE BANCORP, INC.
531 EAST ROOSEVELT ROAD
WHEATON
ILLINOIS 60187

SPACE ABOVE THIS LINE FOR RECORDER'S USE

Corporation Assignment of Real Estate Mortgage

2

LOAN NO.: 3950930

FOR VALUE RECEIVED the undersigned hereby grants, assigns and transfers to
OHIO SAVINGS BANK, F.S.B. ITS SUCCESSORS AND/OR ASSIGNS
1801 EAST NINTH STREET
CLEVELAND, OHIO 44114

all the rights, title and interest of undersigned in and to that certain Real Estate Mortgage dated AUGUST 3, 1998
executed by WILLIAM D. RUNDLE AND
JULIE A. RUNDLE, FKA JULIE A. PELKA, HUSBAND AND WIFE
to SILVER MORTGAGE BANCORP, INC.

98713648

a corporation organized under the laws of THE STATE OF ILLINOIS
and whose principal place of business is 531 EAST ROOSEVELT ROAD
WHEATON, ILLINOIS 60187

and recorded in Book/Volume No. _____, page(s) _____, as Document
No. _____, COOK County Records, State of ILLINOIS described
hereinafter as follows: (See Reverse for Legal Description)
Commonly known as 184 DICKENS TRAIL, ELGIN, ILLINOIS 60120

TOGETHER with the note or notes therein described or referred to, the money due and to become due thereon with interest,
and all rights accrued or to accrue under said Real Estate Mortgage.

STATE OF ILLINOIS
COUNTY OF DUPAGE

SILVER MORTGAGE BANCORP, INC.

On AUGUST 7, 1998 before _____
(Date of Execution)

me, the undersigned a Notary Public in and for said
County and State, personally appeared
ARTHUR E. DOTY
known to me to be the C.E.O.
and TABETHA M. ROMAN
known to me to be MTA, OFFICER & MGR
of the corporation herein which executed the within
instrument, that the seal affixed to said instrument is the
corporate seal of said corporation: that said instrument
was signed and sealed on behalf of said corporation
pursuant to its by-laws or a resolution of its Board of
Directors and that he/she acknowledges said instrument to
be the free act and deed of said corporation.

By: Arthur E. Doty
Its: C.E.O.

By: Tabetha M. Roman
Its: MTA, OFFICER & MGR.

Witness: Maria A. Roman

Notary Public Jenna L. Schuster
Dupage County,
My Commission Expires 5-1-02

"OFFICIAL SEAL"
JENNA L. SCHUSTER
NOTARY PUBLIC, STATE OF ILLINOIS
MY COMMISSION EXPIRES 5/1/2002
(THIS AREA FOR OFFICIAL NOTARIAL SEAL)

BOX 333-CTI

06-17-117-006-0000

Property of Cook County Clerk's Office

LOT 181 IN COUNTRY TRAILS UNIT 3, BEING A SUBDIVISION OF PART OF THE
NORTHWEST 1/4 OF SECTION 17, TOWNSHIP 41 NORTH, RANGE 9, EAST OF THE
THIRD PRINCIPAL MERIDIAN, ACCORDING TO THE PLAT THEREOF RECORDED APRIL
6, 1992 AS DOCUMENT 92230087, AND CORRECTED BY CERTIFICATE OF
CORRECTION RECORDED MARCH 11, 1993 AS DOCUMENT 93183363 IN COOK COUNTY,
ILLINOIS.

RIDER - LEGAL DESCRIPTION