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GEORGE E. COLE®
LEGAL FORMS

No. 810
November 1994

WARRANTY DEED
Joint Tenancy
Statutory (ILLINOIS)
(Individual to Individual)

98713781

9298/0027 81 001 Page 1 of 2
1998-08-13 09:40:16
Cook County Recorder 23.50

CAUTION: Consult a lawyer before using or acting under this form. Neither the publisher nor the seller of this form makes any warranty with respect thereto, including any warranty of merchantability or fitness for a particular purpose.

THE GRANTOR(S) Herbert R. Hribar and Theresa A. Shanahan, his wife

of the Village of Wilmette County of Cook
State of Illinois for and in consideration of
-----Ten and 00/100----- DOLLARS,
and other good and valuable considerations _____

_____ in hand paid,
CONVEY(S) _____ and WARRANT(S) _____ to Ward R. Hamm,
III and Marjorie M. Hamm, his wife, 5 Bates Farm
Lane, Darien, CT 06820

(Names and Address of Grantee)
not in Tenancy in Common, but in JOINT TENANCY, the following
described Real Estate situated in the County of Cook
in the State of Illinois, to wit:

Lot 1 in McKenna Subdivision of Lot 6 in Block 24 in
Wilmette Village in Section 34, Township 42 North, Range 13, East of the Third Principal
Meridian, according to the plat thereof recorded December 31, 1996 as Document Number
96982912, in Cook County, Illinois.

SUBJECT TO: (a) covenants, conditions and restrictions of record; (b) private, public and
utility easements and roads and highways, if any; (c) party wall rights and agreements, if
any; (d) general taxes for the year 1997 and subsequent years.

hereby releasing and waiving all rights under and by virtue of the Homestead Exemption Law of the State of Illinois. TO HAVE
AND TO HOLD said premises not in tenancy in common, but in joint tenancy forever.

Permanent Real Estate Index Number(s): 05-34-107-040-0000

Address(es) of Real Estate: 739 10th Street, Wilmette, Illinois 60091

DATED this: 30th day of July 1998

Please
print or
type name(s)
below
signature(s)

Herbert R. Hribar (SEAL) Theresa A. Shanahan (SEAL)
Herbert R. Hribar Theresa A. Shanahan

(SEAL) _____ (SEAL)

State of Illinois, County of Cook ss. I, the undersigned, a Notary Public in and for

said County, in the State aforesaid, DO HEREBY CERTIFY that _____

Herbert R. Hribar and Theresa A. Shanahan, his wife

personally known to me to be the same person s whose name s are subscribed
to the foregoing instrument, appeared before me this day in person, and acknowledged that
they signed, sealed and delivered the said instrument as their
free and voluntary act, for the uses and purposes therein set forth, including the release and
waiver of the right of homestead.

IMPRESS
SEAL
HERE

FIRST AMERICAN TITLE

613339

UNOFFICIAL COPY

Warranty Deed
JOINT TENANCY
INDIVIDUAL TO INDIVIDUAL

GE
LI

Cook County
REAL ESTATE TRANSACTION TAX



438.50

REVENUE
STAMP
AUG 12 '98
P.A. 11425

STATE OF ILLINOIS
REAL ESTATE TRANSFER TAX



877.00

DEPT. OF
REVENUE

Property of Cook County Clerk's Office

Village of Wilmette \$1,000.00
Real Estate Transfer Tax
1000 - 630 Issue Date JUL 28 1998

Village of Wilmette \$1,000.00
Real Estate Transfer Tax
1000 - 629 Issue Date JUL 28 1998

Village of Wilmette \$500.00
Real Estate Transfer Tax
500 - 6714 Issue Date JUL 28 1998

Village of Wilmette \$100.00
Real Estate Transfer Tax
100 - 1429 Issue Date JUL 28 1998

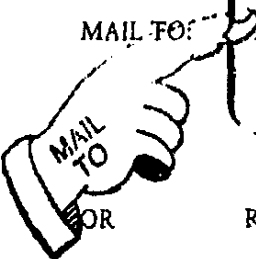
Village of Wilmette \$30.00
Real Estate Transfer Tax
Thirty - 93 Issue Date JUL 28 1998

Village of Wilmette \$1.00
Real Estate Transfer Tax
One - 4929 Issue Date JUL 28 1998

"OFFICIAL SEAL"
ALAN RAUH ORSCHEL
Notary Public, State of Illinois
My Commission Expires Sept. 15, 1999

Given under my hand and official seal, this 30th day of July 19 98
Commission expires _____ 19 _____
NOTARY PUBLIC

This instrument was prepared by Alan Rauh Orschel, 20 S. Clark St., Suite 2310, Chicago, IL 60603
(Name and Address)



Lee E. Gussin
(Name)
801 Skokie Blvd.
Suite 100
(Address)
Northbrook, IL 60062
(City, State and Zip)

SEND SUBSEQUENT TAX BILLS TO:
Ward R. Hamm III and Marjorie M. Hamm
(Name)
739 10th Street
(Address)
Wilmette, IL 60091
(City, State and Zip)

RECORDER'S OFFICE BOX NO. _____