

UNOFFICIAL COPY 98713189

9289/0085 27 001 Page 1 of 3
1998-08-13 10:10:07
Cook County Recorder 25.50

Recording Requested By:
Golden West Savings

When Recorded Return To:

GARY HAZAN
3618 Lakewood #H
Chicago, IL 60613



SATISFACTION

Golden West Savings Association Service Co #623256 "HAZAN" Lender ID:020011/ Cook, Illinois PIF 07/08/98

KNOW ALL MEN BY THESE PRESENTS that WORLD SAVINGS AND LOAN ASSOCIATION, A FEDERAL SAVINGS AND LOAN ASSOCIATION holder of a certain mortgage, whose parties, dates and recording information are below, does hereby acknowledge that it has received full payment and satisfaction of the same, and in consideration thereof, does hereby cancel and discharge said mortgage.

Original Mortgagor: GARY H. HAZAN, AN UNMARRIED MAN

Original Mortgagee: WORLD SAVINGS AND LOAN ASSOCIATION, A FEDERAL SAVINGS AND LOAN ASSOCIATION

Dated: 04/21/95 and Recorded 04/27/95 as Instrument No. 95-277397 in the County of COOK State of ILLINOIS

Legal: See Exhibit "A" Attached Hereto and By This Reference Made A Part Hereof

Property Address: 3618 Lakewood #H, Chicago, IL, 60613

IN WITNESS WHEREOF, the undersigned, by the officer duly authorized, has duly executed the foregoing instrument.

Assistant Vice-President

World Savings and Loan Association, A Federal Savings and Loan Association

On July 22, 1998

BY: Mark Berry
MARK BERRY, ASS'T. VICE PRESIDENT

PRIME TITLE 98-16231
6821 W. NORTH AVE.
OAK PARK, IL 60302

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Page 2 Satisfaction

STATE OF Texas
COUNTY OF Bexar

I CERTIFY that on July 22, 1998, MARK BERRY, ASST. VICE PRESIDENT personally came before me and stated to my satisfaction that this person (or if more than one, each person): a) was the maker of the attached instrument; b) was authorized to and did execute this instrument as MARK BERRY, ASST. VICE PRESIDENT of the entity named in this instrument; and, c) executed this instrument as the act of the entity named in this instrument.


A. CAROLL
Notary Expires: 04/28/2002



(This area for notarial seal)

Document Prepared By World Savings 4101 Wiseman Blvd T6F1 San Antonio, Tx 78251
REN-10980722-0046 ILCOOK COOK IL J07 2349823256 KXILSON1

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WORLD SAVINGS AND LOAN ASSOCIATION,
A FEDERAL SAVINGS AND LOAN ASSOCIATION

EXHIBIT "A" LEGAL DESCRIPTION

LOAN NO. 0623256

ALL THAT CERTAIN REAL PROPERTY SITUATED IN THE COUNTY OF COOK
STATE OF ILLINOIS * * * * * , DESCRIBED AS FOLLOWS:

LEGAL DESCRIPTION:

98713189

PARCEL 1:

LOTS 29, 30, 31 AND THE SOUTH 16 FEET OF LOT 32 IN BLOCK 11 IN EDSON'S
SUBDIVISION OF THE SOUTH 3/4 OF THE EAST 1/2 OF THE NORTHWEST 1/4 (EXCEPT A
PART IN THE NORTHEAST CORNER THEREOF) TOGETHER WITH PART OF LOT 12 IN
LAFLIN, SMITH AND DYER'S SUBDIVISION OF THE NORTHEAST 1/4 OF SECTION 20,
TOWNSHIP 40 NORTH, RANGE 14 EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK
COUNTY, ILLINOIS.

THAT PART OF THE ABOVE DESCRIBED AS FOLLOWS:

COMMENCING ON THE NORTH LINE 103.84 FEET FROM THE NORTHEAST CORNER; THENCE
SOUTH 0 DEGREES EAST 54.23 FEET TO THE POINT OF BEGINNING; THENCE NORTH 90
DEGREES EAST, 49.37 FEET; THENCE SOUTH 0 DEGREES EAST, 11.15 FEET; THENCE
SOUTH 90 DEGREES WEST, 8.24 FEET; THENCE SOUTH 0 DEGREES EAST, 2.80 FEET;
THENCE SOUTH 45 DEGREES WEST, 2.36 FEET; THENCE SOUTH 90 DEGREES WEST,
39.47 FEET; THENCE NORTH 90 DEGREES WEST, 15.62 FEET TO THE POINT OF
BEGINNING.

THAT PART OF THE ABOVE DESCRIBED AS FOLLOWS:

COMMENCING ON THE SOUTH LINE 103.61 FEET FROM THE SOUTHEAST CORNER; THENCE
NORTH 0 DEGREES WEST, 20.92 FEET TO THE POINT OF BEGINNING; THENCE SOUTH
90 DEGREES WEST, 20.33 FEET TO THE WEST LINE; THENCE NORTH 0 DEGREES, 08
MINUTES, 30 SECONDS EAST, 8.58 FEET; THENCE NORTH 90 DEGREES EAST, 20.31
FEET; THENCE SOUTH 0 DEGREES EAST, 8.58 FEET TO THE POINT OF BEGINNING.

PARCEL 2:

EASEMENT FOR INGRESS AND EGRESS FOR THE BENEFIT OF PARCEL 1 AS SET FORTH
AND DEFINED IN THE DECLARATION RECORDED AS DOCUMENT NUMBER 94871989, IN
COOK COUNTY, ILLINOIS.

PIN 14-20-124-035

95277397

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