Prepared BUNOFFICIAL COP8713342 SOPHIA FERRARA 1998-08-13 11:06:36 1900 EAST GOLF ROAD-SUITE M-100 Cook County Recorder 23.00 SCHAUMBURG, ILLINOIS 60173 and When Recorded Mail To BENCHMARK MORTGAGE CORPORATION 1900 EAST GOLF ROAD-SUITE H-100 CCHAIRMAILEC ILLINOIS 60173 7745927-98074827.6 SPACE ABOVE THIS LINE FOR RECORDER'S USE Jleni Corporation Assignment of Real Estate Mortgage FOR VALUE RECEIVED the undersigned hereby grants, assigns and transfers to OHIO SAVINGS BANK, F.S.A. ITS SUCCESSORS AND/OR ASSIGNS 1801 EAST NINTH STREET CLEVELAND, OHIO 44114 all the rights, title and interest of under signed in and to that certain Real Estate Mortgage dated JULY 31, 1998 executed by LA SALLE NATIONAL BANK. AS TRUSTEE UNDER TRUST AGREEMENT AND KNOWN AS TRUST NUMBER 102415 to BENCHMARK MORTGAGE CORPORATION THE STATE OF ILLINOIS a corporation organized under the laws of 98713341 and whose principal place of business is 1900 EAST GOLF ROAD-SUITE M-100 SCHAUMBURG, ILLINOIS 60173 and recorded in Book/Volume No. Page(s) , as Document , COOK Nο Records, ILLINOIS State described (See Reverse for Legal Description) hereinafter as follows: Commonly known as 619 CHERRYWOOD DRIVE, WHEELING, ILLINOIS 80090 TOGETHER with the note or notes therein described or referred to, the money due and to become due thereon with interest, and all rights accrued or to accrue under said Real Estate Mortgage. STATE OF ILLINOIS BENCHMARK MORTGAGE/ CORPORATION COUNTY OF COOK AUGUST 5, 1998 before (Date of Execution) me, the undersigned a Notary Public in and for said County and State, personally appeared Joseph Palumbo Joseph Palumbo President known to me to be the President and known to me to be By: of the corporation herein which executed the within Its: instrument, that the seal affixed to said instrument is the corporate seal of said corporation: that said instrument Witnessweronica. Earrara. was signed and sealed on behalf of said corporation pursuant to its by-laws or a resolution of its Board of OFFICIAL SEAL Directors and that he/she acknowledges said instrument to be the free act and deed of said corporation NOTARY PUBLIC, STATE OF ILLINOIS MY COMMISSION EXPIRES: 04/28/02 My Commission Expires 04 (THIS AREA FOR OFFICIAL NOTARIAL SEAL) Rev. 08/17/95

Rev. 05/03/97 DPS 049

0000-TT0-60E-0T-E0

Probeth of Cook County Clerk's Office Maion /t COLLHAREST 1/4 OF SECTION 10, TOWNSHIP 42 NORTH, RANGE 11 EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS. LOT 114 IN LONGTREE BEING A SUBDIVISION OF PART OF THE WEST 1/2 OF THE

RIDER - LEGAL DESCRIPTION