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\*306/0078 25 001 Page : 61 1 1998-08-13 09:58:01 Cook County Recorder 23.50

Recording Requested by GUARANTY BANK, S.S.B.

When Recorded Mail To: COUNTY RECORDER SERVICES 1146 N. Central Ave. #123 Glendale, CA, 91202

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CRS #: 39913 GBLN#: 1662013698 MBNA5 ENV: INVLN#: INVPOOL#:

## ASSIGNMENT OF MORTGAGE

KNOW ALL MEN EV THESE PRESENTS: For Value Received, GUARANTY HOME EQUITY, whose address is 5009 F. WEST W.T. HARRIS BLVD., CHARLOTTE, NC 282, current beneficiary of record, hereby grants, conveys, assigns and transfers to GUARANTY BANK, S.S.B. whose address is 4000 W. BROWN DEER RD., BROWN DEER, WI 53209-1221, all interest under that cartain Mortgage, dated 01/30/98, in the amount of \$35000.00, executed by HENRIETIA B. CHRISTIAN AND EDWARD CHRISTIAN, HER HUSBAND, IN JOINT TENANCY, Grantor, to GUARANTY HOME EQUITY, and recorded on 03/23/98, Instrument #: 98222694 in Book (438 on Page 118 of the records in the office of the County Clerk and Recorder of COOK County, IL, and which Mortgage covers property described as:

THE S/W 2/3 OF L21 IN B32 IN HALSTED ST ADD TO WA HEIGH'S, BEING A SUB OF L 1 - 3 OF THE SUB OF THAT PART OF SE 1/4
OF SEC 5, LYING E OF THE CHICAGO ROCK ISLAND & PACIFIC QP, YOGETHER WITH L 2,3, & 4 OF THE SUB OF THAT PART OF THE
NE 1/4 OF SEC 8, LYING E OF THE CHICAGO ROCK ISLAND & PACIFIC RR, TWP 37 N, R 14, E OF THE 3RD PM, IN COOK CNTY,
IL. 9609 S. PEORIA ST. CHICAGO IL 60643- 25-08-214-049

together with note or notes therein described or referred to, the money due and to become due thereon, with interest, and all right accrued or to accrue under said Mortgage.

Dated July 23, 1998.

GUARANTY HOME EQUITY

LOU TEFF, VICE PRESIDENT,

STATE OF CALIFORNIA

COUNTY OF LOS ANGELES

on July 23, 1998 before me, CONNIE BYLSMA, COMM EXP 07/15/2000, personally appeared LOU TEFF, VICE PRESIDENT , personally known to me (or proved to me on the basis of satisfactory evidence) to be the person(s) whose name is subscribed to the within instrument and acknowledged to me that he/she/they executed the same in his/her/their authorized capacity, and that by his signature(s) on the instrument the person(s), or the entity upon behalf of

which the person(s) acted, executed the instrument. WITHESS my hand and official Seal.

CONNIE BELSMA, COMM EXP 07/15/2000

Notary Public 1-IL-ASN.GN1 CONNIE BYLSMA
COMM. #1105754
HOTARY PUBLIC - CALIFORNIA
LOS ANGELES COUNTY
My Comm. Expires 11/19 15, 2000

(Above area for Notarial Seal)

DOCUMENT PREPARED BY: SHAWN COMPANY, COUNTY RECORDER SERVICES, 1146 N. CENTRAL AVE. NO. 123, GLENDALE, CA 91202

