## **UNOFFICIAL COPY**

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7308/0098 28 001 Fage 1 of 1998-08-13 10:01:30 Cook Counts Recorder

Recording Requested by GUARANTY BANK, S.S.B.

When Recorded Mail To: COUNTY RECORDER SERVICES 1146 N. Central Ave. #123 Glendale, CA. 91202

This Space for Recorders Use only

CRS #: 39932 GBLP#: 1662013299 MBNA5 INV: INVLN#: INVPOOL#:

## ASSIGNMENT OF MORTGAGE

KNOW ALL MEN BY ARTSE PRESENTS: For Value Received, GUARANTY HOME EQUITY, whose address is 5009 F. WEST W.T. HARRIS BLVD., CHARLOTTE, NC 282, current beneficiary of record, hereby grants, conveys, assigns and transfers to GUARANTY BANK, S.S.B. whose address 15 4000 W. BROWN DEER RD., BROWN DEER, WI 53209-1221, all interest under that cercair Mortgage, dated 01/17/98, in the amount of \$142000.00, executed by OWEN 6. CASSIDY AND REBECCA S. CASSIDY, HIS WIFE, AS JOINT TENANTS, Grantor, to GUARANTY HOME EQUITY, and recorded on 01/30/98, Instrument #: 98079100 in Book 5522 on Page 82 of the records in the office of the County Clerk and Recorder of COOK County, IL, and which Mortgage covers property described as: L14 BB IN ROSSELL'S ADD TO OAK PARK, BEING A SUB OF THE 11-20 ACRES OF THE N 25 ACRES OF THE N 75 ACRES OF THE NN 1/4 SEC 5 & THE N 20 ACRES OF THE E 25 ACRES OF THE N TS ACRES OF THE NE 1/4 SEC 6, TWP 39 N, R 13 E OF THE 3RD PM, IN COOK CHTY, IL. 1140 RUSSELL AVE. OAK PARK IL 60302- 16-06-215-001 together with note or notes therein described or referred to, the money due and to become due thereon, with interest, and all richt accrued or to accrue under said Mortgage.

Dated July 23, 1998.

GUARANTY HOME EQUITY

LOU TEFF. VICE PRESIDE

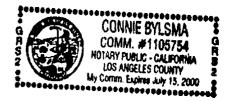
STATE OF CALIFORNIA

COUNTY OF LOS ANGELES

On July 23, 1998 before me, CONNIE BYLSMA, COMM EXP 07/15/2000 personally appeared LOU TEFF, VICE PRESIDENT known to me (or proved to me on the basis of satisfactory evidence) to be the person(s) whose name is subscribed to the within instrument and acknowledged to me that he/she/they executed the same in his/her/their authorized capacity, and that by his signature(s) on the instrument the person(s), or the entity upon behalf of which the person(s) acted, executed the instrument. WATENESS My band and official Seal.

CONNIE BYLSMA, COMM EXP 07/15/2000

Notary Public 1-IL-ASN.GN1



(Above area for Notarial Seal) DOCUMENT PREPARED BY: SHAWN COMPANY, COUNTY RECORDER SERVICES, 1146 N. CENTRAL AVE. NO. 123, GLENDALE, CA 91202