

# UNOFFICIAL COPY

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9308/0115 28 001 Page 1 of 1  
1998-08-13 10:04:16  
Cook County Recorder 13.50

Recording Requested by  
GUARANTY BANK, S.S.B.

When Recorded Mail To:  
COUNTY RECORDER SERVICES  
1146 N. Central Ave. #123  
Glendale, CA, 91202

This Space for Recorders Use only

CRS #: 40257 GBLN#: 1662011881 MBNA4 INV: INVLN#: INVPOOL#:

## ASSIGNMENT OF MORTGAGE

KNOW ALL MEN BY THESE PRESENTS: For Value Received, **GUARANTY BANK, S.S.B.**, whose address is 4000 W. BROWN DEER RD., BROWN DEER, WI 53209-1221, current beneficiary of record, hereby grants, conveys, assigns and transfers to **MBNA CONSUMER SERVICES, INC.** whose address is 400 CHRISTIANA RD., NEWARK, DE 19713, all interest under that certain Mortgage, dated 11/22/97, in the amount of \$114200.00, executed by **GERALD M. STECKER AND LAUREL STECKER, HIS WIFE, AS JOINT TENANTS**, Grantor, to **GUARANTY HOME EQUITY**, and recorded on 12/03/97, Instrument #: 97906481 in Book 4352 on Page 91 of the records in the office of the County Clerk and Recorder of **COOK County, IL**, and which Mortgage covers property described as:

N 116' L 1, B 1, ARTHUR T. MCINTOSH & CO.'S CHICAGO AVE. FARMS, BEING SUB IN SE 1/4 SEC 16, T 42 N, R 10, E 3RD PM, COOK CO, IL 1129 W. CORNELL PALATINE IL 60067- 02-16-000-007 together with note or notes therein described or referred to, the money due and to become due thereon, with interest, and all right accrued or to accrue under said Mortgage.

Dated July 23, 1998.

**GUARANTY BANK, S.S.B.**

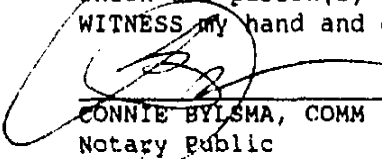
  
\_\_\_\_\_  
LOU TEFF, VICE PRESIDENT

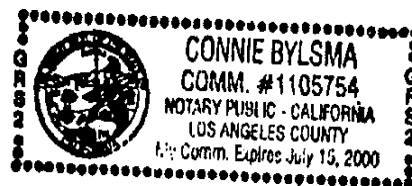
STATE OF CALIFORNIA )  
COUNTY OF LOS ANGELES )



On July 23, 1998 before me, CONNIE BYLSMA, COMM EXP 07/15/2000, personally appeared LOU TEFF, VICE PRESIDENT, personally known to me (or proved to me on the basis of satisfactory evidence) to be the person(s) whose name is subscribed to the within instrument and acknowledged to me that he/she/they executed the same in his/her/their authorized capacity, and that by his signature(s) on the instrument the person(s), or the entity upon behalf of which the person(s) acted, executed the instrument.

WITNESS my hand and official Seal.

  
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CONNIE BYLSMA, COMM EXP 07/15/2000  
Notary Public  
1-IL-ASN.GN1



(Above area for Notarial Seal)-1

SY  
PI  
R-  
MY