UNOFFICIAL COP98714863

9310/0059 51 001 Page 1 of 1998-08-13 11:02:52 Cook County Recorder 23.50

DEED OF RELEASE (Corporation)

Prepared by:

This Dead of Release Witnesseth, That COMMERCIAL CHOIT LOANS, INC.

a Corporation, organized and existing under the laws of the State of DELAWARE and having its principal place of tusiness in Parlimenter (15). County, JESSIE STOCKARD, A WIDOW NOT REMARRIED

dated FEBRUARY 10 , 1997 , and recorded MARCH 07 , 1997 , in the office of , under Document the RECORDER No97160391 Officer in Book at Page , for value received, does hereby release in full from the lien and effect of said mortgage or deed of trust the following property PARCEL 1: THE SOUTH 1 OF LOT 21 AND ALL OF LCT 22 IN BLOCK 4 IN LINCOLN MANOR

FOURTH ADDITION, A SUBDIVISION OF THAT PART OF THE EAST 1 OF THE NORTHEAST 1 OF SECTION 3, TOWNSHIP 36 NORTH, RANGE 13, EAST OF THE TIRD PRINCIPAL MERIDIAN, WHICH LIES SOUTH OF MIDLOTHIAN TURNPIKE, IN COOK COUNTY, JULINOIS.

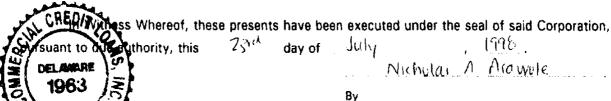
PARCEL 2: LOT 21 (EXCEPT THE SOUTH 1) AND ALL OF LOT 20 IN BLOCK 4 IN LINCOLN MANOR FOURTH ADDITION, A SUBDIVISION OF THAT PART OF THE EAST 1 OF THE NORTHEAST t OF SECTION 3, TOWNSHIP 36 NORTH, RANGE 13, EAST OF THE THIRI PPINCIPAL MERIDIAN, WHICH LIES NORTH OF THE MIDLOTHIAN TURNPIKE, IN COOK COUNTY, ILLINGIS.

PIN: 28-03-215-047 and 28-03-215-048

AKA: 13813 SOUTH KEDVALE

ROBBINS, IL 60472

P.I.N.



Assistant Vice President

ALVINICE STOCKARD IL 3596-5 1/98

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CORPORATION ACKNOWLEDGEMENT

State of white wan)
County of Cining allendel.	ss.
and the state of hills	, $\{\Omega \in \mathcal{C} \mid \mathcal{C} \in \mathcal{C} \}$ A.D., before me, appeared
On this 25d day of July Nichuos N. Arawile	to me personally known, who being by me
	e President of COMMERCIAL CREDIT LOANS, INC. DELAWARE Corporation, and that
the seal affixed to the foregoing instrument is	the corporate seal of said corporation and that said
=	of said corporation by authority of its Board of
Directors, and said \\frac{\frac{1}{3}}{3}\\\\\\\\\\\\\\\\\\\\\\\\\\\\\\	
In Winness Whereof have hereunto set m	ny hand and affixed my notarial seal at my office in
(County) (State	*** **********************************
My Commission Expires: OUTILE	Notary Public Anne Arundel County, Maryland My Commission Expires April 22 200 Notary Public for said County and State
	Prepared by: Active
	Chesapeake Appraisal and Suttler et a Services 1190 Winterson Road, Suite 420
	WINGERSON Road, Suite 470

1190 Winterson Road. Suite 470 Linthicum. Maryland 21090 Release Compliance Unit

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