

**DEED OF RELEASE
(Corporation)**

Prepared by:

This Deed of Release Witnesseth, That **COMMERCIAL CREDIT LOANS, INC.**

a Corporation, organized and existing under the laws of the State of **DELAWARE**,
and having its principal place of business in Baltimore City County,
Maryland owner and holder of the note evidencing the debt secured by mortgage
(State) executed by **JESSIE STOCKARD, A WIDOW NOT REMARRIED**

dated **FEBRUARY 10**, 1997, and recorded **MARCH 07**, 1997, in the office of
the **RECORDER** of **COOK** **ILLINOIS**, under Document
No. **97160391** (Recording Officer) (County) (State) in Book at Page, for value received, does hereby

release in full from the lien and effect of said mortgage or deed of trust the following property
**PARCEL 1: THE SOUTH 1/2 OF LOT 21 AND ALL OF LOT 22 IN BLOCK 4 IN LINCOLN MANOR
FOURTH ADDITION, A SUBDIVISION OF THAT PART OF THE EAST 1/2 OF THE NORTHEAST 1/4 OF
SECTION 3, TOWNSHIP 36 NORTH, RANGE 13, EAST OF THE THIRD PRINCIPAL MERIDIAN,
WHICH LIES SOUTH OF MIDLOTHIAN TURNPIKE, IN COOK COUNTY, ILLINOIS.**

**PARCEL 2: LOT 21 (EXCEPT THE SOUTH 1/2) AND ALL OF LOT 20 IN BLOCK 4 IN LINCOLN
MANOR FOURTH ADDITION, A SUBDIVISION OF THAT PART OF THE EAST 1/2 OF THE NORTHEAST
1/4 OF SECTION 3, TOWNSHIP 36 NORTH, RANGE 13, EAST OF THE THIRD PRINCIPAL MERIDIAN,
WHICH LIES NORTH OF THE MIDLOTHIAN TURNPIKE, IN COOK COUNTY, ILLINOIS.**

**PIN: 28-03-215-047 and 28-03-215-048
AKA: 13813 SOUTH KEDVALE
ROBBINS, IL 60472**

P.I.N.



Whereof, these presents have been executed under the seal of said Corporation,
in accordance with the authority, this 23rd day of July, 1998.

By Nicholas A. Arawale
Assistant Vice President

Handwritten initials/signature

CORPORATION ACKNOWLEDGEMENT

State of MARYLAND }
County of Anne Arundel. } ss.

On this 23rd day of July, 1998 A.D., before me, appeared Nicholas A. Prawie to me personally known, who being by me duly sworn, did say that he is the Assistant Vice President of COMMERCIAL CREDIT LOANS, INC. a DELAWARE Corporation, and that the seal affixed to the foregoing instrument is the corporate seal of said corporation and that said instrument was signed and sealed in behalf of said corporation by authority of its Board of Directors, and said Asst. VICE PRESIDENT acknowledged said instrument to be the free act and deed of said corporation.

In Witness Whereof, I have hereunto set my hand and affixed my notarial seal at my office in Anne Arundel MARYLAND (County) (State)

My Commission Expires: 04/22/02

R. Asper
Notary Public
Anne Arundel County, Maryland
My Commission Expires April 22 2002
Notary Public for said County and State

Prepared by: [Signature]
Chesapeake Appraisal and Settlement Services
1190 Winterson Road, Suite 470
Linthicum, Maryland 21090
Release Compliance Unit

UNOFFICIAL COPY

Property of Cook County Clerk's Office