

UNOFFICIAL COPY 98714880

THIS INSTRUMENT PREPARED BY:
Kerri Gamedinger
GMAC MORTGAGE CORPORATION
3451 HAMMOND AVENUE
WATERLOO, IA 50704

9310/0076 51 001 Page 1 of 3
1998-08-13 11:15:27
Cook County Recorder 25.50

AFTER RECORDING, FORWARD TO:
GMAC MORTGAGE CORPORATION
P.O. BOX 780
WATERLOO, IA 50704
319-236-5594

380316803



SATISFACTION OF MORTGAGE

THIS CERTIFIES that a certain mortgage executed by NOREEN STANTON

to CHICAGO FINANCIAL SERVICES, INC

and thereafter assigned to GMAC MORTGAGE CORPORATION OF PA

dated JANUARY 17TH, 1996, calling for the original principal sum of _____

One Hundred Seventy One Thousand Dollars AND 00/100 dollars

(\$ 171,000.00), and recorded on 01/23/1996 in Mortgage Record _____, page

_____, and or Instrument # 98051260 (Rerecorded on / / in Mortgage Record _____, page _____ and/or Instrument # _____), of the

records in the office of the Recorder of COOK County, ILLINOIS,

more particularly described as follows, to wit:

SEE ATTACHED LEGAL DESCRIPTION

Parcel Number: _____ Commonly known as: 2901 NORTH WOLCOTT UNIT C
1430222015/1430222016

CHICAGO, IL 60657-4058

is hereby fully released and satisfied.

IN WITNESS WHEREOF, the undersigned has hereunto set its corporate hand and seal by its proper officers, they being thereto duly authorized, this 21ST day of JULY, 1998.

GMAC Mortgage Corporation f/k/a GMAC
Mortgage Corporation of PA

By Rachelle Fratzke
Rachelle Fratzke

Its Assistant Vice President



FOR PROTECTION OF OWNER, THIS RELEASE SHALL BE FILED WITH THE RECORDER OR THE REGISTRAR OF TITLES IN WHOSE OFFICE THE MORTGAGE OR DEED OF TRUST WAS FILED.

SVB
11/17/98

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State of IOWA)
County of Black Hawk)

Before me, the undersigned, a Notary Public in and for said County and State this 21ST day of JULY
1998, personally appeared Rachelle Fratzke
Assistant Vice President, of

GMAC Mortgage Corporation

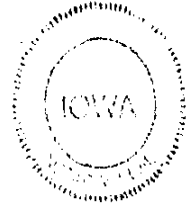
who as such officer for and on its behalf acknowledged the execution of the foregoing instrument.

Witness my hand

My commission expires: 03/11/2001


Notary Public

Chad E. Walgren



Property of Cook County Clerk's Office

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RIDER - LEGAL DESCRIPTION

PARCEL 1: UNIT 2901-C IN THE LANDMARK VILLAGE CONDOMINIUM AS DELINEATED ON THE PLAT OF SURVEY OF THE FOLLOWING DESCRIBED PARCEL OF REAL ESTATE:

LOTS 2, 3, 5, 6, 7 AND 20 IN LANDMARK VILLAGE UNIT ONE, BEING A RESUBDIVISION OF LOTS 96 THROUGH 105, INCLUSIVE, LOT 107 AND LOTS 154 THROUGH 164 INCLUSIVE IN WILLIAM DEERING'S DIVERSEY AVENUE SUBDIVISION IN THE SOUTH WEST 1/4 OF THE NORTH EAST 1/4 OF SECTION 30, TOWNSHIP 40 NORTH, RANGE 14 EAST OF THE THIRD PRINCIPAL MERIDIAN AND PART OF VACATED WEST GEORGE STREET LYING SOUTH AND ADJACENT TO SAID LOTS 154 THROUGH 164 AND PART OF LOTS 1 AND 2 IN OWNERS PLAT OF PART OF THE SOUTHWEST 1/4 OF THE NORTHEAST 1/4 OF SECTION 30, TOWNSHIP 40 NORTH, RANGE 14 EAST OF THE THIRD PRINCIPAL MERIDIAN IN COOK COUNTY, ILLINOIS; WHICH SURVEY IS ATTACHED AS EXHIBIT B TO THE DECLARATION OF CONDOMINIUM RECORDED IN THE OFFICE OF THE RECORDER OF DEEDS OF COOK COUNTY, ILLINOIS ON JULY 28, 1994 AS DOCUMENT 94667604, AS AMENDED FROM TIME TO TIME, AND AMENDED BY AMENDMENTS RECORDED SEPTEMBER 16, 1994 AS DOCUMENT 94812243 AND RECORDED ON NOVEMBER 16, 1994 AS DOCUMENT 94972758, TOGETHER WITH ITS UNDIVIDED PERCENTAGE INTEREST IN THE SAID PARCEL (EXCEPTING FROM SAID PARCEL ALL THE PROPERTY AND SPACE COMPRISING ALL THE UNITS THEREOF AS DEFINED AND SET FORTH IN SAID DECLARATION AND SURVEY), ALL IN COOK COUNTY, ILLINOIS.

PARCEL 2: PERPETUAL NON-EXCLUSIVE EASEMENT TO AND FOR THE BENEFIT OF PARCEL 1 FOR INGRESS AND EGRESS IN, TO, OVER AND ACROSS LOTS 21 AND 22 AS CREATED AND SET OUT IN THE PLAT OF RESUBDIVISION FOR LANDMARK VILLAGE, UNIT ONE RECORDED AS DOCUMENT 94658101

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