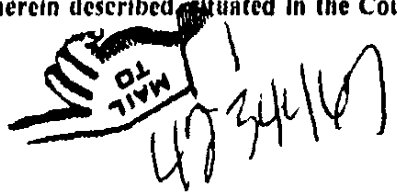


RELEASE OF MORTGAGE OR TRUST BY CORPORATION (ILLINOIS)

9313/0004 05 001 Page 1 of 3 1998-08-13 10:09:14 Cook County Recorder 25.50

FOR THE PROTECTION OF THE OWNER, THIS RELEASE SHALL BE FILED WITH THE RECORDER OF DEEDS OR THE REGISTRAR OF TITLES IN WHOSE OFFICE THE MORTGAGE OR DEED OF TRUST WAS FILED.

KNOW ALL MEN BY THESE PRESENTS, That the Cole Taylor Bank, a corporation of the State of Illinois, for and in consideration of the payment of the indebtedness secured by the Commercial Mortgage, Security Agreement and Fixture Filing hereinafter mentioned, and the cancellation of all the notes thereby secured, and of the sum of one dollar, the receipt whereof is hereby acknowledged, does hereby REMISE, RELEASE, CONVEY and QUIT CLAIM unto Jaime Marquez and Juana Marquez heirs, legal representatives and assigns, all the right, title, interest, claim or demand whatsoever it may have acquired in, through or by a certain Commercial Mortgage, Security Agreement and Fixture Filing, bearing date the 2nd day of February, 1994, and recorded in the Recorder's Office of Cook County, in the State of Illinois, in book N/A of records, on page N/A, as document No. 94123169, to the premises therein described situated in the County of Cook, State of Illinois as follows, to wit:



SEE ATTACHED RIDER FOR LEGAL DESCRIPTION. P.M.N # 20-06-409-014 COMMONLY KNOWN AS: 4433 S. Wood Street, Chicago, Illinois 60609

together with all the appurtenances and privileges thereunto belonging or appertaining.

IN TESTIMONY WHEREOF, the said COLE TAYLOR BANK has caused these presents to be signed by its ASST. VICE PRESIDENT, and attested by its VICE PRESIDENT, and its corporate seal to be hereto affixed, this 27th day of July, 1998.

Cole Taylor Bank

By: DeANN LUDWIG, ASST. VICE PRESIDENT

ATTEST: J.B. VINSON, VICE PRESIDENT

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Property of Cook County Clerk's Office

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UNOFFICIAL COPY 98714958

LEGAL DESCRIPTION

LOT 14 IN SUBDIVISION OF THE WEST 139.35 FEET OF BLOCK 3 IN W.L. SAMPSON SUBDIVISION OF THE NORTHEAST 1/4 OF THE SOUTHEAST 1/4 OF SECTION 6, TOWNSHIP 38 NORTH, RANGE 14, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.

P.I.N # 20-06-409-014

Common Address: 4133 S. Wood Street
Chicago, Illinois 60609

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