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9304/D138 89 001 Page 1 of 1
1998-08-13 12:34:28
Cook County Recorder 23.50

LOAN NUMBER 145795

FOR THE PROTECTION OF THE OWNER,
THIS RELEASE SHALL BE FILED WITH
THE RECORDER OF DEEDS OR THE
REGISTRAR OF TITLES IN WHOSE
OFFICE THE MORTGAGE OR DEED OF
TRUST WAS FILED.

KNOW ALL MEN BY THESE PRESENTS, That CITYSCAPE MORTGAGE CORP. 565 TAXTER ROAD, ELMSFORD, NEW YORK 10523, of the County of WESTCHESTER and State of NEW YORK for and in consideration of one dollar, and for other good and valuable consideration, the receipt whereof is hereby acknowledged, does hereby REMISE, RELEASE, CONVEY and QUITCLAIM unto SHARON LONG heirs legal representatives and assigns, all the right, title, interest, claim or demand whatsoever may have it may acquired in, through, or by a certain MORTGAGE, bearing date the 26TH day of AUGUST, 1996, and recorded in the Recorder's Office of COOK County, in the State of Illinois as Document No. 96688264. To the premises therein described, situated in the County of COOK State of Illinois, as follows, to wit:

LOT 10 IN BLOCK 30 IN CHATHAM FIELDS, BEING A SUBDIVISION OF THE NORTHEAST 1/4 OF SECTION 34, TOWNSHIP 38 NORTH, RANGE 13, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.

WHICH MORTGAGE HAD BEEN ASSIGNED BY NATIONAL LENDING CENTER, INC. TO CITYSCAPE MORTGAGE CORP., AND RECORDED JUNE 18, 1997 AS DOCUMENT NO. 97434821.

together with all the appurtenances and privileges thereunto belonging or appertaining.

PERMANENT REAL ESTATE INDEX NUMBER: 20 14-229-025

ADDRESS OF PREMISES: 8232 SOUTH LANGLEY AVENUE, CHICAGO, ILLINOIS 60619

WITNESS my hand and seal this 22 day of July, 1998.

CITYSCAPE MORTGAGE CORP.

Ellis R. Clark
ELLIS R. CLARK, VICE PRESIDENT

STATE OF NEW YORK }
COUNTY OF WESTCHESTER } SS.

I, JAMES J. MURPHY a notary public in and for the said County, in the State aforesaid, DO HEREBY CERTIFY that ELLIS R. CLARK personally known to me to be the same person whose name is/are subscribed to the foregoing instrument, appeared before me this day in person, and acknowledged that ELLIS R. CLARK signed, sealed and delivered the said instrument as the free and voluntary act, for the uses and purposes therein set forth.

Given under my hand and official seal, this 30th day of July, 1998.

James J. Murphy
Notary Public, State of New York
No. 41-165533
Qualified in Queens County

James J. Murphy
Notary Public

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