

Record and Return to  
Norwest Mortgage, Inc.,  
Bond Administration  
100 S. Fifth St., Suite 2000  
Minneapolis, MN 55402  
Attn: Jett

98715662

9308/0158 64 001 Page 1 of 2  
1998-08-13 15:07:10  
Cook County Recorder 23.50



This form was prepared by: NORWEST MORTGAGE, INC.  
9941 SW HIGHWAY, OAKLAW, IL 604530000

, address:  
, tel. no.: 7084248335

ASSIGNMENT OF MORTGAGE

For Value Received, the undersigned holder of a Mortgage (herein "Assignor") whose address is  
P.O. BOX 5137, DES MOINES, IA 50305137  
does hereby grant, sell, assign, transfer and convey, unto the COUNTRYWIDE HOME LOANS, INC

a corporation organized and existing under the laws of STATE OF NEW YORK  
whose address is 155 NORTH LAKE AVENUE, PASADENA, CA 91109  
a certain Mortgage dated MAY 15, 1998  
ROBERT PADILLA AND LINDA PADILLA, WIFE AND HUSBAND

(herein "Assignee"),  
, made and executed by

to and in favor of NORWEST MORTGAGE, INC.  
property situated in COOK  
County, State of Illinois:  
LOT 17 IN BLOCK 3 IN JOHN E. EBERHART'S SUBDIVISION OF THE  
NORTHEAST 1/4 OF THE NORTHEAST 1/4 OF SECTION 23, TOWNSHIP 35  
NORTH, RANGE 13 EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK  
COUNTY, ILLINOIS.  
PIN# 19-23-106-006

upon the following described

98715661

Parcel ID#: 19-23-106-006  
Property Address: 3741 W 63RD PLACE, CHICAGO, IL 60629

such Mortgage having been given to secure payment of SEVENTY EIGHT THOUSAND EIGHTEEN AND 00/100  
(\$ \*\*\*\*\*78,018.00 )

(Include the Original Principal Amount)

which Mortgage is of record in Book, Volume, or Liber No. , at page (or as No.  
98493058 ) of the Records of COOK County,  
State of Illinois, together with the note(s) and obligations therein described and the money due and to become due thereon with  
interest, and all rights accrued or to accrue under such Mortgage.



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TO HAVE AND TO HOLD the same unto Assignee, its successor and assigns, forever, subject only to the terms and conditions of the above-described Mortgage.

IN WITNESS WHEREOF, the undersigned Assignor has executed this Assignment of Mortgage on MAY 15, 1998.

*Lorraine C Mares*

NORWEST MORTGAGE, INC.

Witness

(Assignor)

*Andrew G. Hunt*

By: *Pamela S. Bella*

Witness

(Signature)

PAMELA S. BELLA ASSISTANT VICE PRESIDENT

Attest

Seal:

State of Illinois  
County of COOK

This instrument was acknowledged before me on MAY 15, 1998  
by PAMELA S. BELLA

as ASSISTANT VICE PRESIDENT

of NORWEST MORTGAGE, INC.



*Tamara S. Garlich*

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