

Prepared by and after recording mail to:

SM/Attn: Cheryl Swinsinski
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Tel (800) 795-5263



Illinois

County of Cook

Loan #: 440760

Index: 13754

JobNumber: 230_9815

RELEASE OF MORTGAGE

KNOWN ALL MEN BY THESE PRESENTS that MELLON MORTGAGE COMPANY holder of a certain mortgage, whose parties, dates and recording information are below, does hereby acknowledge that it has received full payment and satisfaction of the same, and in consideration thereof, does hereby cancel and discharge said mortgage.

Original Mortgagor:	PATRICK K. CAMPBELL
Original Mortgagee:	MCA MORTGAGE CORPORATION
Original Loan Amount:	\$94,500.00
Property Address:	2909 N. SHERIDAN RD. #402, CHICAGO, IL 60657
Date of DOT:	10/31/95
Date Recorded:	11/7/95
Doc. / Inst. No:	95763521
PIN:	14-28-204-010-1021
Legal:	See Exhibit 'A' Attached Hereto And By This Reference Made A Part Hereof

IN WITNESS WHEREOF, MELLON MORTGAGE COMPANY, has caused these presents to be executed in its corporate name and seal by its authorized officers this 8th day of July 1998 A.D. .

MELLON MORTGAGE COMPANY

SHERRY DOZA
VICE PRESIDENT



5/4
P/B
17
MY

UNOFFICIAL COPY

Property of Cook County Clerk's Office

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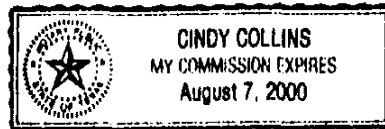
98715693

STATE OF TEXAS
COUNTY OF HARRIS

On this the 8th day of July 1998 A.D. , before me, a Notary Public, appeared SHERRY DOZA to me personally known, who being by me duly sworn, did say that (s)he is the VICE PRESIDENT of MELLON MORTGAGE COMPANY , and that said instrument was signed on behalf of said corporation by authority of its Board of Directors, and said SHERRY DOZA acknowledged said instrument to be the free act and deed of said corporation.

IN WITNESS WHEREOF, I have hereunto set my hand and affixed my official seal the day and year first above written.





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Exhibit 'A'

98715693

Index: 13754

State: IL

Loan#: 440760

County: COOK

Borrower: PATRICK K. CAMPBELL

Job#: 230_9815

UNIT 402 IN 2909 SHERIDAN ROAD CONDOMINIUM HOMES, AS DELINEATED ON A SURVEY OF THE FOLLOWING DESCRIBED REAL ESTATE:

THAT PART OF LOTS 3 AND 4 OF THE ASSESSOR'S DIVISION OF LOTS 1 AND 2 IN THE SUBDIVISION BY CITY OF THE EAST FRACTIONAL 1/2 OF FRACTIONAL SECTION 28, TOWNSHIP 40 NORTH, RANGE 14 EAST OF THE THIRD PRINCIPAL MERIDIAN, WHICH LIES BETWEEN SHERIDAN ROAD ON THE WEST, OAKDALE AVENUE ON THE NORTH, COMMONWEALTH AVENUE ON THE EAST AND SURF STREET ON THE SOUTH DESCRIBED AS FOLLOWS:

BEGINNING AT THE SOUTH WEST CORNER OF THE ABOVE TRACT AND RUNNING EAST ALONG THE SOUTH LINE OF THAT TRACT 200 FEET, THENCE NORTH 185 FEET ON A LINE PARALLEL WITH THE WEST LINE OF SAID TRACT, THENCE WEST 200 FEET ON A LINE PARALLEL WITH THE SOUTH LINE OF SAID TRACT AND THENCE SOUTH 185 FEET TO THE POINT OF BEGINNING IN COOK COUNTY, ILLINOIS.

WHICH SURVEY IS ATTACHED AS EXHIBIT "A" TO THE DECLARATION OF CONDOMINIUM RECORDED AS DOCUMENT 25339659 TOGETHER WITH ITS UNDIVIDED PERCENTAGE INTEREST IN THE COMMON ELEMENTS, IN COOK COUNTY, ILLINOIS.

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