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Property Address: 8012 KINGSBURY DR HANOVER PARK, IL

60103

9313/0151 05 001 Page 1 of 1998-08-13 15:13:56

Cook County Recorder

P.I.N.: 07-30-108-002

i Drafted By: Lisa Ferrara

Source One Mortgage Services Corp.

27555 Farmington Road

Farmington Hills, MI 48334-3357

Payoff Department

W1459

06/25/1998 1820/872 10454650-7 POR THE PROTECTION OF THE OWNER, THIS RELEASE SHALL BE FILED WITH THE RECORDER OR THE REGISTRAR OF TIMES IN WHOSE OFFICE THE MORTGAGE OR DERD OF TRUST WAS

SPORT FORM OF DISCHARGE OF MORTGAGE FOR CORPORATIONS

KNOW ALL MEN BY THESE FRESENTS That a certain indenture of mortgage, bearing date the 21st day of April, 1995 made and executed by day of April, 1995 made and executed by ELAINE J. YERA, DIVORCES WOMAN NOT SINCE REMARRIED

of the First part, to SOURCE ONE MORTGAGE SERVICES CORPORATION

recorded in the office of the register of deeds for Second part, and CDDK Illinois in liber scate of the county of Registered Land Certificate No. 95297152 , Doc No. Is fully paid, satisfied and discharged.

Dated this 16th day of July, 1998

"See Attached Legal Description" Chemical Mortgage Company



Vice President

Maureen Burns

President Asst.

State of Michigan County of Oakland

before me appeared Joyce Boka and On this 16th day of July, 1998 to me personally known who, being by me duly sworn, did say that Maureen Burns Asst. Vice President respectively, and Asst. Vice President they are the and that the seal affixed to said Chemical Mortgage Company instrument is the corporate seal of said corporation, and that said instrument was signed and sealed on behalf of said corporation, by authority of I ts board of directors, and admowledged said instrument to Maureen Burns Joyce Boka and

be the free act and deed of said corporation.

DELORES D. PERRY

My Commission Expires: Notary Public, Wayne County, Michigan

My Commission Expires November 1, 1998

Notary Public

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Property of Cook County Clark's Office

-10454650-7

LOT 2 IN BLOCK 72, IN HINDVER HIGHLANDS UNIT NUMBER 11, A SUBDIVISION IN THE NORTH 1/2 OF SECTION 30, TOWNSHIP 41 NORTH, RANGE 10 EAST OF THE THIRD PRINCIPAL MERIDIAN ACCORDING TO THE PLAT THEREOF RECORDED MAY 19, 1970 AS DOCUMENT NUMBER 21162019, IN COOK COUNTY, ILLINOIS. 1 4

Property of County Clerk's Office

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