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Cook County Recorder

23,50

Recording Requested By: FT Mortgage Companies

## When Recorded Return To:

ROBERT A. SCHUMAN ATTORNEY & COUNSELOR 555 SKOKIE BOULEVARD SUITE 500 NORTHBROOK, JL 60062-



## FT MORTGAGE COMPANIES #.0003136527; "GUPTA" Lender ID:816431/

KNOW ALL MEN BY THESE PRESEN'S that FT MORTGAGE COMPANIES S/B/M SUNBELT NATIONAL MORTGAGE CORPORATION holder of a certain mortgage, whose parties, dates and recording information are below, does hereby acknowledge that it has received full payment and satisfaction of the same, and in consideration thereof, does hereby cancel and discharge said mortgage.

Original Mortgagor: NAWAL K. GUPTA AND MLENAKSHI GUPTA, HUSBAND AND WIFE Original Mortgagee: SUNBELT NATIONAL MorIGAGE CORPORATION Dated: 04/14/1995 and Recorded 04/19/1995 as Instrument No. 95-259398 Book/Reel/Liber -, Page/Folio -, in the County of COOK State of ILLINOIS

Jegal:

UNIT NO. B BUILDING 42 IN HERITAGE MANOR PALATINE CONDOMINIUM, TOGETHER WITH ITS UNDIVIDED PERCENTAGE INTEREST IN THE COMMON ELEMENTS, AS DEFINED AND DELINEATED IN THE LECLARATION OF CONDOMINIUM RECORDED AS DOCUMENT NUMBER 22165443, AS AMENDED FROM TIME TO TIME, IN THE NORTHWEST 1/4 OF SECTION 10, TOWNSHIP 42 NORTH, RANGE 1, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.

Assessor's/Tax ID No.: 02-01-102-053-1155 Property Address: 2158 Heather Lane, Palatine, IL, 60074

IN WITNESS WHEREOF, the undersigned, by the officer duly authorizes, has duly executed the foregoing instrument.

On <u>July 07, 1998</u>

FT MORTGAGE COMPANIES s/b/m SUNBELT NATIONAL MORTGAGE CORPORATION

RONALD M. SLINKER, ASSISTANT VICE

PRESIDENT

\* SEAL +

MMJ-19980706-0007 ILCOOK COOK IL BAT 22593 KXILSOM1

PROFESSIONAL NATIONAL TITLE NETWORK
THREE FIRST NATIONAL PLAZA
SUITE 1600
CHICAGO, IL 60602

## **UNOFFICIAL COPY**

Property of Cook County Clerk's Office

Fage 2 Satisfaction

STATE OF Texas COUNTY OF Dallas

ON July 07, 1998, before me, a Notary Public in and for the County of Dallas, State of Texas, personally appeared RONALD M. SLINKER, ASSISTANT VICE PRESIDENT, personally known to me (or proved to me on the basis of satisfactory evidence) to be the person(s) whose name(s) is/are subscribed to the within instrument and acknowledged to me that he/she/they executed the same in his/her/their authorized capacity, and that by his/her/their signature on the instrument the person(s), or the entity upon behalf of which the person(s) acted, executed the instrument.



Document Prepared By: LISA GISSON, Release Dept. 8001 N. Stemmons Fwy, Dallas, TX 75247, 800/364-7662

Releading Clarks Office PROFESSIONAL NATIONAL TITLE NETWORK THREE FIRST NATIONAL PLAZA

## **UNOFFICIAL COPY**

Open stilly of County Clerk's Office