

UNOFFICIAL COPY

98715331

WARRANTY DEED Joint Tenancy—Statutory (ILLINOIS) (Individual to Individual)

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THE GRANTOR (NAME AND ADDRESS)

James A. Stolpestad, II, married to Andrea P. Stolpestad

DEPT-01 RECORDING \$23.00 T#0009 TRAN 3448 08/13/98 11:05:00 #3731 + RC \*-98-715331 COOK COUNTY RECORDER

(The Above Space For Recorder's Use Only)

of the City of Park Ridge Cook State of Illinois for and in consideration of Ten and no/100ths DOLLARS, and other valuable consideration in hand paid, CONVEYS and WARRANT S to Marcus Alexis and Geraldine, Alexis, 1022 Greenwood, Evanston, IL Husband & Wife Joint tenants m.

(NAME AND ADDRESS OF GRANTEE(S))

not in Tenancy in Common, but in JOINT TENANCY, the following described Real Estate situated in the County of Cook in the State of Illinois, to wit: (See reverse side for legal description.) hereby releasing and waiving all rights under and by virtue of the Homestead Exemption Laws of the State of Illinois. TO HAVE AND TO HOLD said premises not in tenancy in common, but in joint tenancy forever. SUBJECT TO: General taxes for 1997 and subsequent years and covenants, conditions and restrictions of record; public and utility easements; special governmental taxes and assessments; condominium declaration

Permanent Index Number (PIN): 11-19-205-012-1001 Address(es) of Real Estate: 205 Hamilton, Evanston, IL

DATED this 29th day of June 19 98

PLEASE PRINT OR TYPE NAME(S) BELOW SIGNATURE(S)

James A. Stolpestad, II

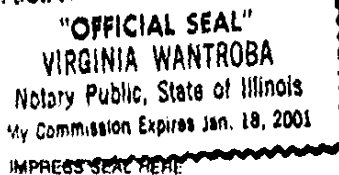
(SEAL)

(SEAL)

(SEAL)

(SEAL)

State of Illinois, County of Cook ss. I, the undersigned, a Notary Public in and for said County, in the State aforesaid, DO HEREBY CERTIFY that James A. Stolpestad, II, married to Andrea P. Stolpestad,



personally known to me to be the same person whose name is subscribed to the foregoing instrument, appeared before me this day in person, and acknowledged that he signed, sealed and delivered the said instrument as his free and voluntary act, for the uses and purposes therein set forth, including the release and waiver of the right of homestead.

Given under my hand and official seal, this 29th day of June 1998

Commission expires January 18th 2001

Virginia Wantroba NOTARY PUBLIC

This instrument was prepared by Barry M. Rosenbloom, 750 W. Lake Cook Road, Buffalo Grove, IL 60089

Handwritten notes on the left margin: 1083, 7742652, 98060546, 98715331, 1A 5101 25072416 SF. F10

Handwritten notes on the right margin: 98715331, 1A 5101 25072416 SF. F10

# UNOFFICIAL COPY

## Legal Description

of premises commonly known as 205 Hamilton Street, Evanston, IL

UNIT NUMBER "205-1" AS DELINEATED ON SURVEY OF THE FOLLOWING DESCRIBED PARCEL OF REAL ESTATE (HEREINAFTER REFERRED TO AS PARCEL)

LOTS 11 AND 12 IN STOCKHAM'S RESUBDIVISION OF BLOCK 2 IN BLISS' ADDITION TO EVANSTON IN THE EAST 1/2 OF THE NORTHEAST 1/4 OF SECTION 19, TOWNSHIP 41 NORTH, RANGE 14 EAST OF THE THIRD PRINCIPAL MERIDIAN,

WHICH SURVEY IS ATTACHED AS EXHIBIT 'A' TO DECLARATION OF CONDOMINIUM MADE BY THE MICHIGAN PARK CONDOMINIUM ASSOCIATION DATED OCTOBER 28, 1976 AND RECORDED IN THE COOK COUNTY, ILLINOIS RECORDER'S OFFICE, AS DOCUMENT NUMBER 23705298, TOGETHER WITH AN UNDIVIDED PERCENTAGE INTEREST IN SAID PARCEL (EXCEPTING FROM SAID PARCEL ALL THE PROPERTY AND SPACE COMPRISING ALL THE UNITS THEREOF AS DEFINED AND SET FORTH IN SAID DECLARATION AND SURVEY), SITUATED IN THE CITY OF EVANSTON, COUNTY OF COOK, STATE OF ILLINOIS, IN COOK COUNTY, ILLINOIS

98715331

Cook County	
REAL ESTATE TRANSACTION TAX	
REVENUE STAMP	AUG 11 '98
P.A. 11424	87.50

THIS IS NOT HOMESTEAD PROPERTY AS TO ANDREA P. STOLPESTAD.

**CITY OF EVANSTON** 004554  
**Real Estate Transfer Tax**  
**City Clerk's Office**

PAID JUN 26 1998

Amount \$ 875.00

Agent mp

COOK COUNTY CLERK

STATE OF ILLINOIS	
REAL ESTATE TRANSFER TAX	
AUG 11 1998	175.00
P. 11776	REVENUE

MAIL TO:

Julie Larson  
(Name)  
1111 West Wacker Drive  
(Address)  
Chicago, IL 60603  
(City, State and Zip)

SEND SUBSEQUENT TAX BILLS TO

\_\_\_\_\_  
(Name)  
\_\_\_\_\_  
(Address)  
\_\_\_\_\_  
(City, State and Zip)

OR RECORDER'S OFFICE BOX NO. \_\_\_\_\_

# BOX 333-CTI