

# UNOFFICIAL COPY 98716401

1998-08-13 14:36:45

RELEASE - SHORT FORM  
COOK COUNTY, ILLINOIS

Prepared by:  
CUSTOMER SERVICE DEPARTMENT  
First Midwest Mortgage Corp.  
P.O. BOX 3000  
Joliet, IL 60434-3000

KNOW ALL MEN BY THESE PRESENTS, That First Midwest Mortgage Corporation, of the County of Will and State of Illinois, Do hereby certify that a certain Indenture of Mortgage/Indenture bearing the date the 20TH day of APRIL A.D., 1993, made and executed by CHARLES S. HASSLER AND BONNIE L. HASSLER, HUSBAND AND WIFE, the first part, to SHELTER MORTGAGE CORP. party of the second part and recorded in the RECORDER'S OFFICE OF COOK COUNTY in the State of ILLINOIS, in the Book of Mortgages on the 4TH day of MAY A.D., 1993 as DOCUMENT 93330932

PLEASE SEE REVERSE SIDE OF RELEASE FOR LEGAL  
DESCRIPTION OF PROPERTY TO BE RELEASED

is with the note accompanying it, fully paid and satisfied, and in consideration thereof, the said MORTGAGE/INDENTURE is hereby forever released and discharged of record.

Witnesses hands and seals this 22ND day of JULY A.D., 1998.

FIRST MIDWEST MORTGAGE CORPORATION

  
GARY H. BRANDES, SENIOR VICE PRESIDENT

  
MARLENE BURNSIDE, CUSTOMER SERVICE MGR.

LOAN 6105289046

3/13/98

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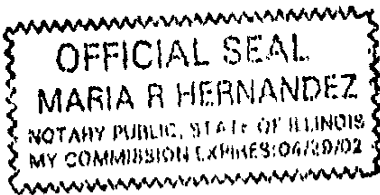
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STATE OF ILLINOIS |  
COUNTY OF WILL |

I, the undersigned, a Notary Public in and for said County in the State aforesaid, do hereby certify that **GARY H. BRANDES, SENIOR VICE PRESIDENT AND MARLENE BURNSIDE, CUSTOMER SERVICE MANAGER** of the First Midwest Mortgage Corporation who are personally known to me to be the same persons whose names are subscribed to the foregoing instrument, as such Officers of the Corporation appeared before me this day in person and severally acknowledged that they signed, sealed and delivered the said instrument of writing as their free and voluntary act, and as the free and voluntary act of said corporation for the uses and purposes therein set forth, pursuant to authority given by the Board of Directors of said corporation, and caused the corporate seal of said corporation to be thereto attached.

Given under my hand and Notarial Seal this 22ND day of JULY A.D., 1998.



*Maria R Hernandez*  
Notary Public

LOAN # 6105289046

FOR THE PROTECTION OF THE OWNER THIS RELEASE SHALL BE FILED WITH THE RECORDER OR THE REGISTRAR OF TITLES IN WHOSE OFFICE THE MORTGAGE OR DEED OF TRUST WAS FILED.

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PREPARED BY AND MAIL TO:  
FIRST MIDWEST MORTGAGE CORPORATION  
P.O. BOX 3000  
JOLIET, IL 60431-3000  
ATTN: CUSTOMER SERVICE DEPARTMENT

LEGAL DESCRIPTION

LOT 90 "PLAT OF RESUBDIVISION NO. 5 FOR A PORTION OF WINSTON GROVE SECTION 23B" BEING A SUBDIVISION OF PART OF SECTION 26, TOWNSHIP 41 NORTH, RANGE 19 EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.

PIN #: 07-26-418-015

PROPERTY ADDRESS: 1848 MAINE DRIVE, ELK GROVE VILLAGE, ILLINOIS

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