MOFFICIAL COPY

LANDSEL TITLE AGENCY, INC. 999 PLAZA DR., SUITE (11) SCHAIMMING II

98716863

8939/0002 17 005 Page 1 of 1998-08-14 08:46:39

Cook County Recorder

25.50

COOK COUNTY JESSE WHITE ROLLING MEADOWS

AMIL M74

5389059-818

This form was prepared by MORTH AMERICAN MORTGAGE COMPANY PETALUMA, CA 94975-8031

, address: p o BOX 808031 , tel. no.: (707) 546-3310

ASSIGNMENT OF MORTGAGE

For Value Received, the undersigned noteer of a Mortgage (herein "Assignor") whose address is 999 PLAZA DRIVE #230, SCHAUMBURG, ILLINOIS 80173 does hereby grant, sell, assign, transfer and convey, unto NORTH AMERICAN MORTGAGE COMPANY

a corporation organized and existing under the laws of SELAWARE (herein "Assignee"), whose address is 1431 OPUS PLACE SUITE 210, DOWNERS GROVE, IL 80515 98716862 and executed by a certain Mortgage dated AUGUST 10, 1998 LINDA A. UCHIDA

to and in favor of UNION MORTGAGE SERVICES, INC. property situated in of Illinois:

upon the following described County, State

SEE EXHIBIT A ATTACHED HERETO AND MADE A PART HEREOF FOR LEGAL DESCRIPTION.

Parcel ID#: 07-17-111-025

Property Address: 1020 SWEETFLOWER DRIVE, HOFFMAN ESTATES, IL 80194

such Mortgage having been given to secure payment of ONE HUNDRED FIFTY ONE THOUSAND FIVE

HUNDRED AND 00/100

(\$ 151,500,00

(Include the Original Principal Amount)

which Mortgage is of record in Book, Volume, or Liber No.

, at page

(or as No.

Records of COOK State of Illinois, together with the note(s) and obligations therein described and the money due and to become due thereon with interest, and all rights accrued or to accrue under such Mortgage.

TO HAVE AND TO HOLD the same unto Assignee, its successor and assigns, forever, subject only to the terms and conditions of the above described Mortgage.

Illinois Assignment of Mortgage

12/95

995(IL) (vaou

Page 1 of 2

VMP MORTGAGE FORMS - (800)821-7291





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IN WITNESS WHEREOF, the undersigned Assignor has executed this Assignment of Mortgage on

Witness	UNION MORTGAGE SERVICES, INC.
1) [[[]]	(Assignor)
	By: Junielle It it Market
Witness	(Signatury)
1 Berline the received	MICHELLE M. MAUTONE
Trout Lead to the control of the con	ASSISTANT SECRETARY

Seal:

KRISTINE HENNESSY

NO (ANY PUBLIC, STATE OF ILLINOIS

NO (ANY PUBLIC, STATE OF ILLINOIS)

NEADER OF COOK COUNTY CLOTH'S OFFICE MY COMMISSION EXPRESSOON \$100

AS ATTORNEY IN FACT

-995(IL) (9808)

^{30 7 360} 19891186

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Property of Cook County Clerk's Office

EXHIBIT "A"

PARCEL 1: AREA 12 SUB-AREA A IN CASEY FARMS UNIT TWO SUBDIVISION. BEING A SUBDIVISION OF PART OF THE EAST 1/2 OF THE NORTHWEST 1/4 OF SECTION 17, TOWNSHIP 41 NORTH, RANGE 10, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.

ANCEL 2: EASEMENTS FOR INGRESS AND EGRESS FOR THE BENEFIT OF PARCEL 1, A SET FORTH AND DEFINED IN THE DECLARATION RECORDED OCTOBER 31, 1990, & DOCUMENT 90532380. COOK COUNTY CLORES OFFICE

PIN: 07-17-111-025

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