

ILLINOIS

UNOFFICIAL COPY 98716079

1998-08-13 12:02:33

COUNTY OF COOK
LOAN NO 1: 0059090825
LOAN NO 2: 176719938
INVESTOR: 1663337206
POOL NO: 325499 S BANK ONE,

WHEN RECORDED MAIL TO:

Principal Portfolio Services, Inc.
3631 S. Harbor Blvd., Suite 200
PO BOX 25079
Santa Ana, CA 92704-6951

Prepared By Evelyn Barb...

Assignment of Mortgage

Original Mortgage Amount: 178,000.00

FOR VALUE RECEIVED, the undersigned as Beneficiary ("ASSIGNOR"), hereby grants, conveys, assigns and transfers to HOMESIDE LENDING, INC.

7301 BAYMEADOWS WAY, JACKSONVILLE, FL 32256

("Assignee") all beneficial interest under that certain mortgage dated 7/24/95 executed by

SCOTT S. SICHTERMAN, AN UNMARRIED MAN AND ALAN MEYERS, AN UNMARRIED MAN

Mortgagor, to

GUARANTEED FINANCIAL MTGE. SERVICES

19 W. JACKSON BLVD., SUITE 210 CHICAGO, IL 60604

Mortgagee, and

recorded as Instrument No. 95-499427 on 7/31/95 in Book

Page of Official Records in the office of the County Recorder of

COOK

County, Illinois, covering the following described property:

EXHIBIT "A"

Together with the note or notes therein described or referred to, the money due and to become due thereon with interest, and all rights accrued or to accrue under said deed of trust.

PIN: 11-32-303-018



Handwritten initials: 9/23/98

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COOK COUNTY

Dated: 6/30/98

BANC ONE MORTGAGE CORPORATION

132 E. WASHINGTON ST., INDIANAPOLIS, IN 46204

By *M. Marhabi*
MASI AZARI MARHABI
VICE PRESIDENT

STATE OF CALIFORNIA)
) SS
COUNTY OF ORANGE)

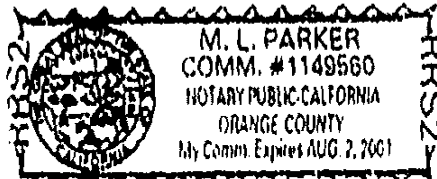
On 8/30/98 before me, **M. L. PARKER** personally appeared
MASI AZARI MARHABI, VICE PRESIDENT,

personally known to me (or proved to me on the basis of satisfactory evidence) to be the person(s) whose name(s) is/are subscribed to the within instrument and acknowledged to me that he/she/they executed the same in his/her/their authorized capacity(ies), and that by his/ her/their signature(s) on the instrument the person(s) or the entity upon behalf of which the person(s) acted, executed the instrument.

WITNESS my hand and official seal

NOTARY PUBLIC
My commission expires 8/2/2001

M. L. Parker
M. L. PARKER



Prepared By: Evelyn Harbn, Principal PSI
3631 S. Harbor Blvd., Suite 200, Santa Ana, CA 92704



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ILLINOIS

COUNTY OF **COOK**
LOAN NO: **0059090825**
OTHER NO: **176719938**
POOL NO: **325499 S BANK ONE,**

EXHIBIT A - LEGAL DESCRIPTION

LOT 20 IN BLOCK 2 IN CARLSON AND HOLMES' SUBDIVISION OF LOTS 1 AND 2 IN SEYMOUR'S ESTATE SUBDIVISION OF THE WEST 1/2 OF THE SOUTHWEST 1/4 OF SECTION 32, TOWNSHIP 41 NORTH, RANGE 14, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.

Pin# 11-32-303-018

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