

ILLINOIS

UNOFFICIAL COPY 98716108

COUNTY OF COOK
LOAN NO 1: 0000536675
LOAN NO 2: 174586305
INVESTOR: 1657140653
POOL NO: 050502 S BANK ONE,

990570590 37 001 Page 1 of 3
1998-08-13 13:30:36
Cook County Recorder 25,50

WHEN RECORDED MAIL TO:

Principal Portfolio Services, Inc.
3631 S. Harbor Blvd., Suite 200
PO BOX 25079
Santa Ana, CA 92704-6951

Prepared By Evelin Barria

Assignment of Mortgage

Original Mortgage Amount: 91,285.00

FOR VALUE RECEIVED, the undersigned as Beneficiary ("ASSIGNOR"), hereby grants, conveys, assigns and transfers to HOMESIDE LENDING, INC.

7301 BAYMEADOWS WAY, JACKSONVILLE, FL 32255

("Assignee") all beneficial interest under that certain mortgage dated

September 26, 1991

executed by

DANIEL J. BRADLEY, A WIDOWER

Mortgagor, to

BEVERLY BANK, AN IL CORP., ITS SUCCESSORS &/OR ASSIGNS

Mortgagee, and

recorded as Instrument No. 91503888 on 9/27/91 in Book
Page , of Official Records in the office of the County Recorder of

COOK

County, Illinois , covering the following described property:

Together with the note or notes therein described or referred to, the money due and to become due thereon with interest, and all rights accrued or to accrue under said deed of trust.

PIN: 27-02-400-004



SY
11/11/98
MY

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98716108

Dated: 8/30/98

BANC ONE MORTGAGE CORPORATION SUCCESSOR BY MERGER WITH FIRST ILLINOIS MORTGAGE 132 E. WASHINGTON ST., INDIANAPOLIS, IN 46204

By [Signature] TU KIEU VICE PRESIDENT

STATE OF CALIFORNIA)) SS COUNTY OF ORANGE)

On 8/30/98 before me, D.A. HUGHES personally appeared TU KIEU, VICE PRESIDENT,

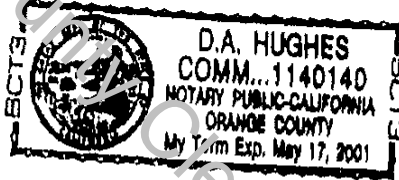
personally known to me (or proved to me on the basis of satisfactory evidence) to be the person(s) whose name(s) is/are subscribed to the within instrument and acknowledged to me that he/she/they executed the same in his/her/their authorized capacity(ies), and that by his/ her/their signature(s) on the instrument the person(s) or the entity upon behalf of which the person(s) acted, executed the instrument.

WITNESS my hand and official seal

NOTARY PUBLIC My commission expires 5/17/2001

[Signature] D.A. HUGHES

Prepared By: Evelia Barba, Principal PSI 3631 S. Harbor Blvd., Suite 200, Santa Ana, CA 92704



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ILLINOIS

COUNTY OF COOK
LOAN NO: 0000536675
OTHER NO: 174586308
POOL NO: 080502 S BANK ONE,

EXHIBIT A - LEGAL DESCRIPTION

UNIT NUMBER 14231 IN BRIGHTON COURT CONDOMINIUM AS DELINEATED ON SURVEY OF THE FOLLOWING DESCRIBED PARCEL OF REAL ESTATE: CERTAIN LOTS IN BRIGHTON COURT SUBDIVISION OF PART OF THE WEST 1/2 OF THE SOUTH EAST 1/4 OF SECTION 2, TOWNSHIP 36 NORTH, RANGE 12 EAST OF THE THIRD PRINCIPAL MERIDIAN WHICH SURVEY IS ATTACHED AS EXHIBIT "A" TO THE DECLARATION OF CONDOMINIUM RECORDED JUNE 13, 1990 AS DOCUMENT 90278556 AS AMENDED TOGETHER WITH ITS UNDIVIDED PERCENTAGE INTEREST IN THE COMMON ELEMENTS IN COOK COUNTY, ILLINOIS.
P1 #27-02-400-004

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