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00779371-4 001 Page 1 of 2
1998-08-13 12:43:26
Cook County Recorder 33.00

Property Address:
7014 S CRANDON 3
CHICAGO, IL 60649
P.I.N.: 20-24-425-007-0000

Drafted By: Myoshi Agnew
Source One Mortgage Services Corp.
27555 Farmington Road
Farmington Hills, MI 48334-3357
Payoff Department

00779371-4 07/14/1998 0008/498

FOR THE PROTECTION OF THE OWNER, THIS RELEASE SHALL BE FILED WITH THE RECORDER OR THE REGISTRAR OF TITLES IN WHOSE OFFICE THE MORTGAGE OR DEED OF TRUST WAS FILED

SHORT FORM OF DISCHARGE OF MORTGAGE FOR CORPORATIONS

KNOW ALL MEN BY THESE PRESENTS that a certain indenture of mortgage, bearing date the 6th day of December, 1988 made and executed by DONNA M. MOORE, A SPINSTER

of the first part, to FIREMAN'S FUND MORTGAGE CORPORATION

of the second part, and recorded in the office of the register of deeds for the county of COOK state of Illinois, in liber page , Doc No. 88565875, Registered Land Certificate No. Is fully paid, satisfied and discharged.

Dated this 30th day of July, 1998

"See Attached Legal Description"

Source One Mortgage Services Corporation
FKA: Fireman's Fund Mortgage Corporation
FKA: Manufacturers Hanover Mortgage Corporation



Mail To:
DONNA M. MOORE
7014 S. CRANDON 3
CHICAGO, ILL. 60649

By: Joyce Boka Assoc. Vice President

By: Maureen Burns Assoc. Vice President

State of Michigan
County of Oakland

On this 30th day of July, 1998 before me appeared Joyce Boka and Maureen Burns to me personally known who, being by me duly sworn, did say that they are the Assoc. Vice President and Assoc. Vice President respectively, of Source One Mortgage Services Corporation and that the seal affixed to said instrument is the corporate seal of said corporation, and that said instrument was signed and sealed on behalf of said corporation, by authority of its board of directors, and Joyce Boka and Maureen Burns acknowledged said instrument to be the free act and deed of said corporation.

My Commission Expires:

SHIRLEY DODDS
Notary Public, Oakland County, MI
My Commission Expires Sept. 1, 2000

Notary Public

BOX 333-CTT

LAID

43067991 of TMBH45

ADDITIONAL

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Property of Cook County Clerk's Office

UNIT NUMBER 7014-3 IN CRANDON PLACE CONDOMINIUM AS DELINEATED ON A SURVEY OF THE FOLLOWING DESCRIBED REAL ESTATE:
 LOTS TWENTY SIX (26) TO THIRTY (30), BOTH INCLUSIVE, IN BLOCK ONE (1) IN THE RESUBDIVISION OF LOTS ONE (1) TO TWENTY FOUR (24), BOTH INCLUSIVE, IN BLOCK TEN (10), LOTS ONE (1) TO TWENTY FOUR (24), BOTH INCLUSIVE, IN BLOCK ELEVEN (11), AND LOTS THREE (3) TO TWENTY FOUR (24), BOTH INCLUSIVE, IN BLOCK TWELVE (12) IN SOUTH SHORE DIVISION NUMBER FIVE (5) BEING A SUBDIVISION OF THE EAST ONE HALF (½) OF THE SOUTHEAST ONE QUARTER (¼) OF SECTION TWENTY FOUR (24), TOWNSHIP THIRTY EIGHT (38) NORTH, RANGE FOURTEEN (14) EAST OF THE THIRD PRINCIPAL MERIDIAN, WHICH SURVEY IS ATTACHED AS EXHIBIT "A" TO THE DECLARATION OF CONDOMINIUM RECORDED AS DOCUMENT NUMBER 88181959, TOGETHER WITH ITS UNDIVIDED PERCENTAGE INTEREST IN THE COMMON ELEMENTS IN COOK COUNTY, ILLINOIS.

MORTGAGOR ALSO HEREBY GRANTS TO THE MORTGAGEE ITS SUCCESSORS AND ASSIGNS, AS RIGHTS AND EASEMENTS APPURTENANT TO THE ABOVE DESCRIBED REAL ESTATE, THE RIGHTS AND EASEMENTS FOR THE BENEFIT OF SAID PROPERTY SET FORTH IN THE DECLARATION OF CONDOMINIUM AFORESAID.

88565875

THIS MORTGAGE IS SUBJECT TO ALL RIGHTS, EASEMENTS, COVENANTS, CONDITIONS, RESTRICTIONS AND RESERVATIONS CONTAINED IN SAID DECLARATION THE SAME AS THOUGH THE PROVISIONS OF SAID DECLARATION WERE RECITED AND STIPULATED AT LENGTH HEREIN.

tax # 20244250091003

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