OFFICIAL COR KALIY ROMANO 1998-08-13 15:00:27 escodficia Para na sip Cook County Recorder 23.50and When Recorded Mail To NORWEST MORIGAGE, INC. A CALIFORNIA CORPORATION BOO LASALLE AVENUE, STE. 1000 MINNEAPOLIS, MINNESOTA 55402 SPACE ABOVE THIS LINE FOR RECORDER'S USE Corporation Assignment of Real Estate Mortgage LOAN NO.: 6978097 FOR VALUE RECEIVED the undersigned hereby grants, assigns and transfers to NORWEST MORTGAGE, INC. & CALIFORNIA CORPORATION 4273186 CAM 2/2 GITTALL 800 LASALLE AVENUE, STE. 4070 MINNEAPOLIS, MINNESOTA 82402 all the rights, title and interest of undersigned in and to that certain Real Estate Mortgage dated executed by Timothy D. Swift AND Susannah L. Swift, His Wife, as do nt Tenancy to WOODFIELD PLANNING CORPORATION, A CORPORATION OF ILLINOIS THE STATE OF ILLINOIS a corporation organized under the laws of 3701 ALJUNGUIN RDAD, STE. 720 and whose principal place of business is ROLLING MEADOWS, ILLINOIS 60008 and recorded in Book/Volume No. onge(s) ILLINOIS described , Cook No. County Records, State (See Reverse for Legal Obscription) hereinafter as follows: Commonly known as 629 Birdhwood Avenue, Elk Grove Village, ILLINOIS TOGETHER with the note or notes therein described or referred to, the money due and to become due thereon with interest, and all rights accrued or to accrue under said Real Estate Mortgage. WOODFIELD PLANNING CURP PATION STATE OF ILLINOIS COUNTY OF COOK A CORPORATION OF I before On me, the undersigned a Notary Public in and for said County and State, personally appeared JAMES\_B. Bv: lis: < PRESIDENT JAMES - BHI DOUTS .... known to me to be the PRESEDENT and DONALD J. MONSEN BY: DONALD J. MONSEN known to me to be VICE PRESIDENT VICE PRESIDENT of the corporation herein which executed the within instrument, that the seal affixed to said instrument is the corporate seal of said corporation: that said instrument Witnesのもちゃっちゃっちゃっちゃっちゃっちゃっちゃっちゃ was signed and sealed on behalf of said corporation "OFFICIAL SEAL" pursuant to its by-laws or a resolution of its Board of KATHY J. ROMANO Directors and that he/she acknowledges said instrument to Notary Public, State of Illinois be the free act and deed of said corporation. My Commission Expires 03/30/01 Notary Publick (THIS AREA FOR OFFICIAL NOTARIAL SEAL) My Commission Expires 32

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## RIDER - LEGAL DESCRIPTION

LOT 2043 IN ELK GROVE VILLAGE SECTION 6, BEING A SUBDIVSION IN THE EAST 1/2 OF SECTION 33, TOWNSHIP 41 NORTH, RANGE 11, EAST OF THE THIRD PRINCIPAL SECTION, ACCORDING TO THE PLAT THEREOF RECORDED JANUARY 16, 1959 AS DOCUMENT NO. 17429393, IN COOK COUNTY, ILLINOIS. DIAL ENT NO.

OCOOK COUNTY CLORK'S OFFICE

08-33-208-019

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