

Received By:
COLE TAYLOR BANK
ATTN: WHOLESALE LENDING
5501 WEST 79th STREET
BURBANK, IL 60459

and When Recorded Mail To
COLE TAYLOR BANK
ATTN: WHOLESALE LENDING
5501 WEST 79th STREET
BURBANK, IL 60459

LOAN #0290033042

SPACE ABOVE THIS LINE FOR RECORDER'S USE

4035125 Corporation Assignment of Real Estate Mortgage

FOR VALUE RECEIVED the undersigned hereby grants, assigns and transfers to

COLE TAYLOR BANK

all the rights, title and interest of undersigned in and to that certain Real Estate Mortgage dated JULY 30, 1998
executed by SADIE P. JACKSON, A SINGLE WOMAN

to AMERICAN STATES MORTGAGE, INC.
a corporation organized under the laws of ILLINOIS
and whose principal place of business is 915 W. 175TH STREET
HOMewood, ILLINOIS 60430

and recorded in Book/Volume No. _____, page(s) _____ as Document
No. 00100011 COOK County Records, State of ILLINOIS described
hereinafter as follows: (See Reverse for Legal Description)

Commonly known as 8134 S. ST. LAWRENCE AVENUE CHICAGO, IL 60619

PIN: 20-34-219-029

TOGETHER with the note or notes therein described or referred to, the money due and to become due thereon with interest,
and all rights accrued or to accrue under said Real Estate Mortgage.

STATE OF ILLINOIS
COUNTY OF COOK

AMERICAN STATES MORTGAGE, INC.

On JULY 30, 1998 before _____
(Date of Execution)

me, the undersigned a Notary Public in and for said
County and State, personally appeared

JOHN L. BUONICONTI
known to me to be the PRESIDENT

John L. Buoniconti
By: JOHN L. BUONICONTI
His PRESIDENT

of the corporation herein which executed the within
instrument, that the seal affixed to said instrument is the
corporate seal of said corporation, that said instrument
was signed and sealed on behalf of said corporation
pursuant to its by-laws or a resolution of its Board of
Directors and that he/she acknowledges said instrument to
be the free act and deed of said corporation.

Notary Public *Linda Rucker*

LINDA RUCKER COOK County,
My Commission Expires JULY 10, 1999

By:
His:

Witness:



(THIS AREA FOR OFFICIAL NOTARIAL SEAL)

UNOFFICIAL COPY

98716312

NOV 20 11 29
2009
11 20 11 29
COOK COUNTY

LOT 11 IN BLOCK 21 IN CHATHAM FIELDS, A SUBDIVISION OF THE NORTHEAST 1/4 OF SECTION 34, TOWNSHIP 38 NORTH, RANGE 14, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.

PIN NUMBER 20-34-219-029

Property of Cook County Clerk's Office