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Loan Number: 0711090-745597

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1998-08-13 14:12:38
Cook County Recorder 33.50

Recording Requested by & Return to:
Hunter Mortgage Services, Inc.
11873 Elkhend Range Road
Littleton, CO 80127

ASSIGNMENT OF MORTGAGE

FOR VALUE RECEIVED, the undersigned hereby grants, assigns and transfers to
ATLANTIC MORTGAGE & INVESTMENT CORPORATION
4348 SOUTHPOINT BOULEVARD, SUITE 101, JACKSONVILLE, FLORIDA 32216

all beneficial interest under that certain Mortgage dated 12/12/94 executed by
DWIGHT DU VAL WILSON & MARRIED MAN, MARRIED TO MARITZA WILSON

recorded on 12/14/94 as Instrument #: 04-045179
In Book Page in the Records of COOK County

in the State of Illinois describing land therein as follows:

PARCEL ID NUMBER (PIN): 20-26-309-034

PROPERTY ADDRESS: 7650 S. DREXEL, CHICAGO, ILLINOIS 60619

COMPLETE LEGAL DESCRIPTION ATTACHED HERETO AND MADE A PART HEREOF

Mortgage Amount \$ 40,500.00 TOGETHER with the note or notes therein described or referred to, the money due and to become due thereon with interest and all rights carried or to accrue under said Mortgage.

DATED: April 1, 1998

Temple-Inland Mortgage Corporation, a Nevada Corporation, Successor to Loper Mortgage Company, VMI Mortgage Corporation, Lumbermen's Investment Corporation of Texas, and formerly known as Capitol Mortgage Bankers, Inc.



Michael J. Coble, Assistant Secretary

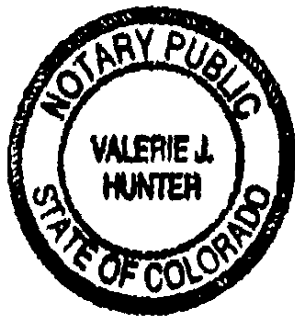


STATE OF COLORADO)
COUNTY OF JEFFERSON)

On April 1, 1998 before me, THE UNDERSIGNED
personally appeared Michael J. Coble personally known to me (or proved to me on the basis of satisfactory evidence) to be the person(s) whose name(s) is/are subscribed to the within instrument and acknowledged to me that he/she/they executed the same in his/her/their authorized capacity(ies), and that by his/her/their signature(s) on the instrument the person(s), or the entity upon behalf of which the person(s) acted, executed the instrument.

WITNESS MY HAND AND OFFICIAL SEAL.


Valerie J. Hunter
My Commission Expires 1-29-2000



My Commission Expires: 1-29-2000

Handwritten note: 8-2-98
M.J.

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0711090-745597

LEGAL DESCRIPTION

LOT 25 IN BLOCK 53 IN CORNELL, BEING A SUBDIVISION IN THE WEST 1/2 OF SECTION 26 AND THE SOUTHEAST 1/4 OF SECTION 26 AND PART OF SECTION 35, TOWNSHIP 38 NORTH, RANGE 14, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.

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