

98717434

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9327/0157 01 001 Page 1 of 2
1998-08-14 11:54:24
Cook County Recorder 23.50

Prepared By:

520 WEST ERIE, SUITE 300
CHICAGO, ILLINOIS 60610

and When Recorded Mail To:

ANCHOR MORTGAGE CORPORATION
520 WEST ERIE, SUITE 300
CHICAGO
ILLINOIS 60610

SPACE ABOVE THIS LINE FOR RECORDER'S USE

Corporation Assignment of Real Estate Mortgage

LOAN NO.:

FOR VALUE RECEIVED the undersigned hereby grants, assigns and transfers to

M&T MORTGAGE CORPORATION

1 FOUNTAIN PLAZA

BUFFALO, NEW YORK 14203-1485

all the rights, title and interest of undersigned in and to that certain Real Estate Mortgage dated JULY 18, 1998
executed by ADRIENNE I. WOODLEY, MARRIED TO AND
EDWARD WARD, UNMARRIED

to ANCHOR MORTGAGE CORPORATION

a corporation organized under the laws of
and whose principal place of business is
CHICAGO, ILLINOIS 60610

THE STATE OF ILLINOIS
520 WEST ERIE, SUITE 300

and recorded in Book/Volume No.

No. , COOK

County Records, State of ILLINOIS
(See Reverse for Legal Description)

page(s) , as Document described

hereinafter as follows:
Commonly known as 521 E. 48TH PLACE, CHICAGO, ILLINOIS 60613

TOGETHER with the note or notes therein described or referred to, the money due and to become due thereon with interest,
and all rights accrued or to accrue under said Real Estate Mortgage.

STATE OF ILLINOIS
COUNTY OF COOK

ANCHOR MORTGAGE CORPORATION

On JULY 16, 1998 before
(Date of Execution)

me, the undersigned a Notary Public in and for said
County and State, personally appeared

JOHN M. C. MUNSON
known to me to be the PRESIDENT
and

known to me to be
of the corporation herein which executed the within
instrument, that the seal affixed to said instrument is the
corporate seal of said corporation: that said instrument
was signed and sealed on behalf of said corporation
pursuant to its by-laws or a resolution of its Board of
Directors and that he/she acknowledges said instrument to
be the free act and deed of said corporation.

Notary Public Lucyanna Destefano

County,

My Commission Expires

By: JOHN M. C. MUNSON
Its: PRESIDENT

By:
Its:

Witness:

OFFICIAL SEAL
LUCYANNA DESTEFANO
NOTARY PUBLIC STATE OF ILLINOIS
MY COMMISSION EXP. APR. 28, 1999
(THIS AREA FOR OFFICIAL NOTARIAL SEAL)

Unit A
51500638C
SAS-A DIVISION OF INTERCOUNTY

UNOFFICIAL COPY

Property of Cook County Clerk's Office

UNOFFICIAL COPY

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RIDER - LEGAL DESCRIPTION

THE WEST 25 FEET OF THE EAST 48.7 FEET OF LOT 9 IN SNOW AND
DICKERSON'S SUBDIVISION OF LOTS 5 AND 6 AND PART OF LOT 7 IN WHITCOMB
AND WARNER'S SUBDIVISION OF THE SOUTH 1/2 OF THE SOUTHWEST 1/4 OF THE
SOUTHEAST 1/4 OF SECTION 3, TOWNSHIP 38 NORTH RANGE 14, EAST OF THE
THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.

20-03-424-007

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1/17/14

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