## **UNOFFICIAL COPY**

**RELEASE OF MORTGAGE** OR TRUST DEED (ILLINOIS)

FOR THE PROTECTION OF THE OWNER, THIS RELEASE SHALL BE FILED WITH THE RECORDER OF **DEEDS OR THE REGISTRAR OF** TITLES IN WHOSE OFFICE THE MORTGAGE OR DEED OF TRUST WAS FILED.

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1998-08-14 11:58:33

Above Space for Recorder's Use Office

Loan #: 6007/15564

Recon #: 142410 Invoice #: FMC071398 

## KNOW ALL MEN BY THISE PRESENTS

THAT FLEFT MORTGAGE COLP. DOES HEREBY CERTIFY that a certain Deed of Trust/Mortgage dated May 7, 1993. made by PATRICIA A WALKER, SPINSTER to AMERICAN STATES MORTGAGE, INC. and recorded on 5/11/93 as Instrume it/Document No. 93-35340 in Cabinet/Book at Drawer/page, and Rerecorded on as Instrument/Document No. N/A in C.ibinet/Book N/A at Drawer/pay 1/A in the office of the Recorder of COOK County, in the State of Illinois is, with the notes accompanying it, fully paid, satisfied, released and discharged.

Legal Description of premises: LOT 519 IN BLOC ( 232 I WINSTON PARK UNIT FIVE, BEING A SUBDIVISION OF A PART OF THE NORTHWEST 1/4 AND ALSO THE WEST 1/2 OF THE SOUTHWEST 1/4 OF THE NORTHEAST 1/4 OF SECTION 35, TOWNSHIP 36 NORTH, RANGE 13, EAST OF THE THIRD PRINCIPAL MERIDIAN, ACCORDING TO PLAT THEREOF REGISTERED IN THE OFFICE OF THE REGISTRAR OF TITLES OF COCK COUNTY ILLINOIS, ON JANUARY 26, 1972, AS DOCUMENT NUMBER 2604946 AND CERTIFICATED OF CORRECTION REGISTERED ON SEPTEMBER 6, 1972. AS DOCUMENT NUMBER 2646492, IN COOK COUNTY, ILLINOIS

Permanent Real Estate Index Number(s): 28-35-114-020

Address(es) of premises: 17771 SARAH LANE, COUNTRY, CLUB HILLS, IL 60478 is, with the note or notes accompanying it, fully paid, satisfied, released and discharged.

Witness my hand and seal dated: July 13, 1998

Mocerino AVE

STATE OF CALIFORNIA COUNTY OF CONTRA COSTA 1 S.S.

On July 13, 1998, before me, M. THOMPSON, personally appeared J. Williamson VP, and Karen Mocerino, AVP, personally known to me (or proved to me on the basis of satisfactory evidence) to be the person(s) whose name(s) is/are subscribed to the within instrument and acknowledged to me that he/she/they executed the same on his/her/their authorized capacity(ies), and that by his/hei/their signature(s) on the instrument, the person(s) or the entity upon behalf of which the person(s) acted, executed the same!

WITNESS my hand and official sail.

Signature

M. THOMPSON

M. THOMPSON Comm. #1153861 ARY PUBLIC GALIFOR CONTRA COSTA COUNTY nm. Exp. Aug. 31, 2001

AFTER RECORDING RETURN TOX

PATRICIA A MCBRIDE 17771 SARAH LANE

COUNTRY CLUB HILLS, IL 60478

PREPARED BY:

Sandy Grantz, Reconveyance Officer STANDARD TRUST DEED SERVICE COMPANY P. O. BOX 5070 CONCORD, CA 94525-0070

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Property of Coot County Clert's Office