98717445 98717445

9327/0169 01 001 Page 1 of 10 1998-08-14 12:00:56

Cook County Recorder

23.50

ASSIGNMENT OF NOTE AND MORTGAGE

FOR VALUE RECEIVED, City Mortgage, Inc., hereby assigns, transfers and sets over to RESOURCE BANCSHARES MORTGAGE GROUP, INC.

that certain

mortgage executed by BEN SEALS

5/5243070

MARRIED TO JUDY SEALS

Mortgagor, to City Mortgage, Inc., as Mortgagee, dated

MAY 18TH, 1998

conveying the following

described real estate, to wit:

LOT 27 IN BLOCK 6 IN SURREYBROOK, BEING A SUBLIMISION OF PART OF THE WEST 1/2 OF SECTION 25, TOWNSHIP 35 NORTH, RANGE 14, EAST OF THE THIRD PRINCIPAL MERIDIAN, NH COOK COUNTY, ILLINOIS ACCORDING TO THE PLAT THEREOF RECORDED IN THE OFFICE OF THE RECORDER OF DEEDS OF COOK COUNTY, ILLINOIS ON APRIL 19, 1973 AS DOCUMENT NO. 2229601.

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PARCEL # 32-25-113-027 VC

VOL: 17

PROPERTY ADDRESS: 1637 216TH PLACE

SAUK VILLAGE, IL 60411

3871744 C/O/A-

and recorded in the Recorder's Office of Document No. 98-430232

COOK

County, State of

2101S

as

98-430232 together with note and indebtedness secured thereby.

IN WITNESS WHEREOF, City Mortgage, Inc., has caused its corporate seal to be hereto affixed and the presents to be signed by its Vice-President and attested by its Assistant Secretary, this 18th day of MAY, 19 98.

City Mortgage, Inc.

WENDY K. COSTINO, VICE-PRESIDENT

ATTEST

JERNIFER L. BENNINGHOFF, ASSISTANT SECRETAR

\$579024 (9701)

Page 1 of 2
ELECTRONIC LASER FORMS, INC. - (800)327-0545

Property of Cook County Clerk's Office

98717445

STATE OF	ILLINOIS)
) SS:
COUNTY OF	COOK)

I, the undersigned, a Notary Public in and for the County and State aforesaid, do hereby certify that the above-named Vice-President and Assistant Secretary, respectively, of City Mortgage, Inc., personally known to me to be the same persons whose names are subscribed to the foregoing instrument as such Officers appeared before me this day in person and acknowledged that they signed and delivered the said instrument as their free and voluntary act and as the free and voluntary act of said corporation for the uses and purposes therein set forth; and the said Assistant Secretary acknowledged that she, as custodian of the corporate seal of said corporation, did affix the same to said instrument as her free and voluntary act and as the free and voluntary act of said corporation for the uses and purposes therein set forth.

GIVEN under my hand and seal, this

1811

day of

MAY

. 19 98

NOTARY PUBLIC

My Commission Expires: 5-19-99

S"OFFICIAL
POTTY M. CHRIST.
KLODARY PUBLIC, STATE OF
STATE OF STAT

This instrument prepared by & MAIL TO: CITY MCRTCAGE, INC., Loan Shipping Department, 1600 167th Street, Suite #17, Calumet City, IL 60409.

Property of Cook County Clerk's Office