NOFFICIAL COPY

COUNTY OF COOK

LOAN NO 1: 13258579

LOAN NO 2: 4333787

INVESTOR:

POOL NO:

4970233

WHEN RECORDED MAIL TO:

Principal Portfolio Services, Inc. 3631 S. Harbor Blvd., Suite 200

PO BOX 25079

Santa Ana, CA 92704-6951

BERT-OF RECORDING

1:0013 THAN 5175 08/14/98 08:55:00

COUR COUNTY RECORDER

Prepared By Evelia Burb

Assignment of Mortgage

Original Mortgage Amount

FOR VALUE RECEIVED, the undersigned a Belleficiary ("ASSIGNOR"), hereby grants, conveys, assigns and transfers to GE CAPITAL MORTGAGE SERVICES, INC.

3 EXECUTIVE CAMPUS, CHERRY HILL, NJ 08034

("Assignee") all beneficial interest under that certain morigage dated

February 04, 1994

executed by

DIRK A. RECKER AND JANE E. RECKER, HUSBAND AND WIF

Mortgagor, to

FIRST FEDERAL FUNDING CORP DIBIA FIRST / FDERAL MORTGAGE BANK

Mortgagee, and

recorded as Instrument No.

94135384

2/10/94

Page

on

Book

, of Official Records in the office of the County Recorder of

COOK

County, Illinois

, covering the following described property:

LOT 6 IN BLOCK 3 IN ESSEX CLUB SUBDIVISION UNIT NUMBER 1, BEING A SUBDIVISION OF PART OF THE NORTHEAST 1/4 OF SECTION 23, TOWNSHIP 41 NORTH, RANGE 10 EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.

Together with the note or notes therein described or referred to, the money due and to become due thereo. with interest, and all rights accrued or to accrue under said deed of trust.

PIN: 07-23-211-006





UNOFFICIAL COPY

Property of Coot County Clert's Office

UNOFFICIAL COPY

| Dated: | 3/16/98 | MERIDIAN MORTGAGE CORP., | A PENNSYLVANIA CORP. |
|---|---|---------------------------|--|
| | | 1 HILLENDALE TO PERKASIE, | PA 18944 |
| | | Teleshy | the Ca |
| | | ELIZABETH A. LERI | CH |
| | | VICE PRESIDENT | |
| | | | |
| | | | |
| STATE OF | MISSOURI |)) SS | |
| COUNTY OF | ST LOUIS |) | |
| | | | |
| On | 3/16/98 before me, | PATRICIA K. PHILLIPS | personally appeared |
| ELIZABETH A. LERCH, VICE PRESIDENT, | | | |
| | own to me (or proved to me on the basis of sat | | |
| is/are subscribed to the within ins ru nent and acknowledged to me that he/she/they executed the same in his/her/their authorized capacity(les), and that by his/ her/their signature(s) on the instrument the person(s) or the | | | |
| | chalf of which the person (3 r.c. d, executed the | | |
| WITNESS my | hand and official seal | ♦ NOT | ARY SEAL & |
| | 1 () () | : PATRIC(A | K PHILLIDE 3 |
| to! | ries 1 William | SI IO | STATE OF MISSOURI |
| NOTARY PU | JBLIC PATRICIA K. PHILLIPS expires 6/5/2001 | | Expires Jun. 5, 2001 |
| Prepared By: | : Evelia Barba, Principal PSI | | |
| My commission expires 6/5/2001 Prepared By: Evelia Barba, Principal PSI 3631 S. Harbor Blvd., Suite 200, Santa Ana, CA 92704 | | | |
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