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Recording Requested by J Return To: Peelle Management Corporation P.O. Box 1710 Campbell, CA 95009-1710

OLP 1- U. RECORDING

7:0013 TRAN 6159 08/16/98 09:56:00 34772 5 TRS #-98-717771

COOK COUNTY RECORDER

Release Of Mortgage

WHEREAS the indeptedness secured by the mortgage described below has been fully paid and satisfied, the undersigned owner and holder of the debt does hereby release and discharge the mortgage.

Original Mortgagee: AVONDALE FEDERAL SAVINGS BANK Original Mortgagor: JAN SWIATEK, MARIA SWIATEK

Recorded in Cook County, Illinois, on 09/25/95 as Instrument # 95648752

*** SEE ATTACHED ADDENDUM ***

NOW THEREFORE, the recorder or clerk of said county is hereby instructed to record this instrument and to cancel, release, and discharge the mortgage in accordance with the regulation of said state and county.

Dated: 07/21/98

Avondale Federal Savings Bank, as Attorney-in-Fact

for Lasalle National Bank, as Trustee

By: Kim Gorman

Vice President

Attest: Carnasion Gutierrez

Assistant Secretary

State of California

County of Santa Clara

On 07/21/98, before me, the undersigned, a Notary Public for said County and State, personally appear at Kim Gorman, personally known to me to be the person that executed the foregoing instrument, and acknowledged that she is Vice President of Avondale Federal Savings Bank, as Attorney in Fact, and that she executed the foregoing instrument pursuant to a resolution of

its board of directors and that such execution was done as the free act and deed of Avondale Federal Savings Bank, an Atterney in Fact.

Notary: Paula Ward

My Commission Expires January 11, 2002

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SANTA CLARA COUNTY My Comm. Expires JAN, 11, 2002 Innamanian minimanian

Prepared by: R. S. Stone

Peelle Management Corporation, P.O. Box 1710, Campbell CA 95009 (408)866-6868

LN# 0040018069 P.I.F.: 07/08/98

FINAL RECON.IL 90572 Inv: 1 1 07/21/98 04:16:22 12:031 IL Cook 143:21 28

Extra March

Property of Cook County Clerk's Office

ADDENDUM TO RELEASE OF MORTGAGE

90572 Loan #: 0040018069 (12-031 IL Cook)

Tax ID: 12-26-207-012-1024

Date of mortgage: 09/09/95 Amount of mortgage: \$5000.00 Address: 3101 N. Paris #308 River Grove, 11 60171 UNIT 308 TOGETHER WITH ITS UNDIVIDED PERCENTAGE INTEREST IN THE COMMON ELEMENTS IN BELMONT HEIGHTS CONDOMINIUM NUMBER 3 AS DELINEATED AND DEFINED IN THE DECLARATION RECORDED AS DOCUMENT NUMBER 19720272, IN THE NORTHEAST FRACTIONAL 1/4 OF SECTION 26, TOWNSHIP 40 NORTH, RANGE 12, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.

Property of County Clark's Office

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