

ILLINOIS

UNOFFICIAL COPY 9817079

COUNTY OF COOK
LOAN NO 1: 0000954674
LOAN NO 2: 175331966
INVESTOR: 681712678
POOL NO:

1998-08-14 07:38:23

WHEN RECORDED MAIL TO:

Principal Portfolio Services, Inc.
3631 S. Harbor Blvd., Suite 200
PO BOX 25079
Santa Ana, CA 92704-6951

Prepared By Evelia Barba

Assignment of Mortgage

Original Mortgage Amount: 113,600.00

FOR VALUE RECEIVED, the undersigned as Beneficiary ("ASSIGNOR"), hereby grants, conveys, assigns and transfers to HOMESIDE LENDING, INC.

7301 BAYMEADOWS WAY, JACKSONVILLE, FL 32256

("Assignee") all beneficial interest under that certain mortgage dated

11/4/93

executed by

ROBERT J. HOLUB, A SINGLE PERSON

Mortgagor, to

NORWEST MORTGAGE, INC., A MINNESOTA CORPORATION

MINNESOTA SERVICE CENTER, P.O. BOX 9270, DES MOINES IA 50306-9270

Mortgagee, and

recorded as Instrument No. 93926668 on 11/15/93 in Book

Page , of Official Records in the office of the County Recorder of

COOK

County, Illinois , covering the following described property:

LOT 3 IN BLOCK 7 IN MARES, WHITE AND COMPANY'S ADDITION TO LA GRANGE PARK, BEING A SUBDIVISION OF THE EAST 1/2 OF THE EAST 1/2 OF THE SW 1/4 OF SECITON 27, TOWNSHIP 39 NORTH, RANGE 12, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY ILLINOIS.

Together with the note or notes therein described or referred to, the money due and to become due thereon with interest, and all rights accrued or to accrue under said deed of trust.

PIN: 15-27-330-012



SL
11-15-93
my

UNOFFICIAL COPY

Dated: 7/15/98

BANC ONE MORTGAGE CORPORATION

132 E. WASHINGTON ST., INDIANAPOLIS, IN 46204

By *VRUNDA PATEL*
VRUNDA PATEL
VICE PRESIDENT

STATE OF CALIFORNIA)
) SS
COUNTY OF ORANGE)

On 7/15/98 before me, MAI-LIEN TRAN personally appeared
VRUNDA PATEL, VICE PRESIDENT,

personally known to me (or proved to me on the basis of satisfactory evidence) to be the person(s) whose name(s) is/are subscribed to the within instrument and acknowledged to me that he/she/they executed the same in his/her/their authorized capacity(ies), and that by his/ her/their signature(s) on the instrument the person(s) or the entity upon behalf of which the person(s) acted, executed the instrument.

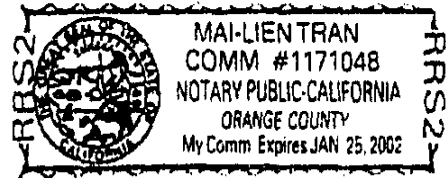
WITNESS my hand and official seal

[Signature]

MAI-LIEN TRAN

NOTARY PUBLIC

My commission expires 1/25/2002



Prepared By: Evelia Barba, Principal PSI
3631 S. Harbor Blvd., Suite 200, Santa Ana, CA 92704

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