

ILLINOIS

UNOFFICIAL COPY 78117088

COUNTY OF COOK
LOAN NO 1: 0000955090
LOAN NO 2: 175335439
INVESTOR: 682455792
POOL NO:

1998-08-14 07:42:22
Cook County Recorder

WHEN RECORDED MAIL TO:

Principal Portfolio Services, Inc.
3631 S. Harbor Blvd., Suite 200
PO BOX 25079
Santa Ana, CA 92704-6951

Prepared By Evelyn Barba

Assignment of Mortgage

Original Mortgage Amount: 170,000.00

FOR VALUE RECEIVED, the undersigned as Beneficiary ("ASSIGNOR"), hereby grants, conveys, assigns and transfers to HOMESIDE LENDING, INC.

7301 BAYMEADOWS WAY, JACKSONVILLE, FL 32256

("Assignee") all beneficial interest under that certain mortgage dated 12/10/93 executed by MYUNG S. CHI AND YOON Y. CHI, HUSBAND AND WIFE

NORWEST MORTGAGE INC.

Mortgagor, to
Mortgagee, and

recorded as Instrument No. 03025657 on 12/15/93 in Book Page of Official Records in the office of the County Recorder of COOK

County, Illinois, covering the following described property:

LOT 9 IN BLOCK 3 IN WHITE PLAINS UNIT NUMBER 8 BEING A SUBDIVISION OF PART OF THE SW 1/4 OF SECTION 8, TOWNSHIP 42 NORTH, RANGE 12, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.

Together with the note or notes therein described or referred to, the money due and to become due thereon with interest, and all rights accrued or to accrue under said deed of trust.

PIN: 04-08-304-016



Handwritten initials/signature

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Dated: 7/15/98

BANC ONE MORTGAGE CORPORATION

132 E. WASHINGTON ST., INDIANAPOLIS, IN 46204

By VRUNDA PATEL
VRUNDA PATEL
VICE PRESIDENT

STATE OF CALIFORNIA)
) SS
COUNTY OF ORANGE)

On 7/15/98 before me, MAI-LIEN TRAN personally appeared
VRUNDA PATEL, VICE PRESIDENT,

personally known to me (or proved to me on the basis of satisfactory evidence) to be the person(s) whose name(s) is/are subscribed to the within instrument and acknowledged to me that he/she/they executed the same in his/her/their authorized capacity(ies), and that by his/ her/their signature(s) on the instrument the person(s) or the entity upon behalf of which the person(s) acted, executed the instrument.

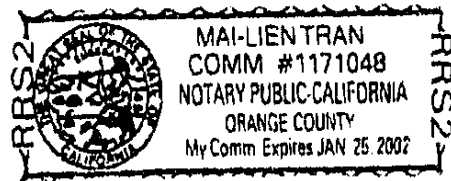
WITNESS my hand and official seal

MAI-LIEN TRAN

NOTARY PUBLIC

MAI-LIEN TRAN

My commission expires 1/25/2002



Prepared By: Evelia Barba, Principal PSI
3631 S. Harbor Blvd., Suite 200, Santa Ana, CA 92704

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