

ILLINOIS

UNOFFICIAL COPY 98717093

COUNTY OF COOK  
LOAN NO 1: 0000953466  
LOAN NO 2: 175323211  
INVESTOR: 638203384  
POOL NO:

7/31/0017 14 001 Page 1 of 3  
1998-08-14 07:45:28  
Cook County Recorder 25.57

WHEN RECORDED MAIL TO:

Principal Portfolio Services, Inc.  
3631 S. Harbor Blvd., Suite 200  
PO BOX 25079  
Santa Ana, CA 92704-6951

Prepared By Evelia Barba

Assignment of Mortgage

Original Mortgage Amount: 109,000.00

FOR VALUE RECEIVED, the undersigned as Beneficiary ("ASSIGNOR"), hereby grants, conveys, assigns and transfers to HOMESIDE LENDING, INC.

7301 BAYMEADOWS WAY, JACKSONVILLE, FL 32256

("Assignee") all beneficial interest under that certain mortgage dated 1/18/93 executed by

JOHN HILLEGONDS AND KATHY HILLEGONDS, HIS WIFE

Mortgagor, to

THE FIRST MORTGAGE CORPORATION

Mortgagee, and

recorded as Instrument No. 93062240 on 1/25/93 in Book  
Page of Official Records in the office of the County Recorder of

COOK

County, Illinois, covering the following described property:

See attached Exhibit A

Together with the note or notes therein described or referred to, the money due and to become due thereon with interest, and all rights accrued or to accrue under said deed of trust.

PIN: 31-12-405-011



3/19/98  
11/17/98

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Dated: 7/15/98

BANC ONE MORTGAGE CORPORATION

132 E. WASHINGTON ST., INDIANAPOLIS, IN 46204

By VRUNDA PATEL  
VRUNDA PATEL  
VICE PRESIDENT

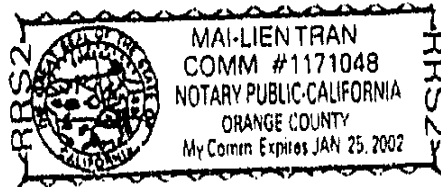
STATE OF CALIFORNIA )  
 ) SS  
COUNTY OF ORANGE )

On 7/15/98 before me, MAI-LIEN TRAN personally appeared  
VRUNDA PATEL, VICE PRESIDENT,

personally known to me (or proved to me on the basis of satisfactory evidence) to be the person(s) whose name(s) is/are subscribed to the within instrument and acknowledged to me that he/she/they executed the same in his/her/their authorized capacity(ies), and that by his/ her/their signature(s) on the instrument the person(s) or the entity upon behalf of which the person(s) acted, executed the instrument.

WITNESS my hand and official seal

  
MAI-LIEN TRAN



NOTARY PUBLIC  
My commission expires 1/25/2002

Prepared By: Evelyn Barba, Principal PSI  
3631 S. Harbor Blvd., Suite 200, Santa Ana, CA 92704



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## ILLINOIS

COUNTY OF COOK  
LOAN NO: 0000953466  
OTHER NO: 175323211  
POOL NO:

### EXHIBIT A - LEGAL DESCRIPTION

County, town

.....  
LOT 23 IN FLOSSMOOR DELLS, A SUBDIVISION OF THE SOUTH 1371.55 FEET OF THE EAST 1/2 OF THE SOUTHWEST 1/4 AND THE SOUTH 1371.55 FEET OF THE WEST 1/2 OF THE SOUTHEAST 1/4 EAST OF THE EASTERLY RIGHT OF WAY OF THE I.C. RAILROAD (EXCEPT THE EAST 680.9 FEET OF THE WEST 1/2 OF THE SOUTHEAST 1/4 AND EXCEPT PART OF THE EAST 1/2 OF THE SOUTHWEST 1/4) OF SECTION 12, TOWNSHIP 35 NORTH, RANGE 13, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.  
TAX I.D.#31-12-405-011.

Property of Cook County Clerk's Office

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