

ILLINOIS

UNOFFICIAL COPY 98717100

COUNTY OF COOK
LOAN NO 1: 0000954953
LOAN NO 2: 175334283
INVESTOR: 681752661
POOL NO:

12/17/00 14 001 Page 1 of 3
1998-08-14 07:48:35
Cook County Recorder 10.50

WHEN RECORDED MAIL TO:

Principal Portfolio Services, Inc.
3631 S. Harbor Blvd., Suite 200
PO BOX 25079
Santa Ana, CA 92704-6951

Prepared By Evelyn Harb...

Assignment of Mortgage

Original Mortgage Amount: 156,000.00

FOR VALUE RECEIVED, the undersigned as Beneficiary ("ASSIGNOR"), hereby grants, conveys, assigns and transfers to HOMESIDE LENDING, INC.

7301 BAYMEADOWS WAY, JACKSONVILLE, FL 32256

("Assignee") all beneficial interest under that certain mortgage dated 11/29/93 executed by ERIK R. KUNZ AND MAUREEN L. KUNZ, HUSBAND AND WIFE.

ALUMNI MORTGAGE SERVICES, INC.

Mortgagor, to

Mortgagee, and

recorded as Instrument No. 93997348 on 12/7/93 in Book Page of Official Records in the office of the County Recorder of COOK

County, Illinois, covering the following described property:

See attached Exhibit A

Together with the note or notes therein described or referred to, the money due and to become due thereon with interest, and all rights accrued or to accrue under said deed of trust.

PIN: 27-29-207-010



SV
12/14

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Dated: 7/15/98

BANC ONE MORTGAGE CORPORATION

132 E. WASHINGTON ST., INDIANAPOLIS, IN 46204

By VRUNDA PATEL
VRUNDA PATEL
VICE PRESIDENT

STATE OF CALIFORNIA)
) SS
COUNTY OF ORANGE)

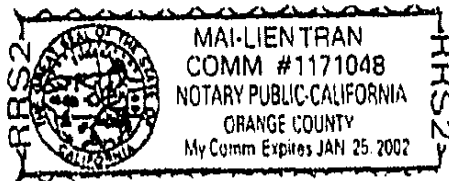
On 7/15/98 before me, MAI-LIEN TRAN personally appeared
VRUNDA PATEL, VICE PRESIDENT,

personally known to me (or proved to me on the basis of satisfactory evidence) to be the person(s) whose name(s) is/are subscribed to the within instrument and acknowledged to me that he/she/they executed the same in his/her/their authorized capacity(ies), and that by his/ her/their signature(s) on the instrument the person(s) or the entity upon behalf of which the person(s) acted, executed the instrument.

WITNESS my hand and official seal

MAI-LIEN TRAN
MAI-LIEN TRAN

NOTARY PUBLIC
My commission expires 1/25/2002



Prepared By: Evelia Barba, Principal PSI
3631 S. Harbor Blvd., Suite 200, Santa Ana, CA 92704



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ILLINOIS

COUNTY OF COOK
LOAN NO: 0000954953
OTHER NO: 175334283
POOL NO:

EXHIBIT A - LEGAL DESCRIPTION

County, Illinois.

Lot 6 in Block 6 in Trails Unit 1, being a Subdivision in the Southwest 1/4 of Section 35, Township 41 North, Range 10, East of the Third Principal Meridian, according to the plat thereof recorded September 27, 1971, as Document Number 21639442 and as amended on November 11, 1971 as Document Number 21708236, in Cook County, Illinois.

EMK
MMK

27-29-207-010

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