

ILLINOIS

UNOFFICIAL COPY 98717121

COUNTY OF COOK
LOAN NO 1: 0000936161
LOAN NO 2: 175256809
INVESTOR: 801669456
POOL NO:

932170095 14 001 Page 1 of 3
1998-08-14 10:26:36
Cook County Recorder 15.50

WHEN RECORDED MAIL TO:

Principal Portfolio Services, Inc.
3631 S. Harbor Blvd., Suite 200
PO BOX 25079
Santa Ana, CA 92704-6951

Prepared By Evelyn Babin

Assignment of Mortgage

Original Mortgage Amount: 62,100.00

FOR VALUE RECEIVED, the undersigned as beneficiary ("ASSIGNOR"), hereby grants, conveys, assigns and transfers to HOMESIDE LENDING, INC.

7301 BAYMEADOWS WAY, JACKSONVILLE, FL 32256

("Assignee") all beneficial interest under that certain mortgage dated 12/23/94 executed by

GARY T. BAIERL AND MADOKA BAIERL, AS HUSBAND AND WIFE

Mortgagor, to

ANCHOR MORTGAGE CORP

520 W. ERIE CHICAGO, IL 60610

Mortgagee, and

recorded as Instrument No. 04082366 on 12/29/94 in Book
Page of Official Records in the office of the County Recorder of

COOK

County, Illinois, covering the following described property:

See attached Exhibit A

Together with the note or notes therein described or referred to, the money due and to become due thereon with interest, and all rights accrued or to accrue under said deed of trust.

PIN: 14-05-215-017-1379



SV
11/14

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Dated: 7/15/98

BANC ONE MORTGAGE CORPORATION

132 E. WASHINGTON ST., INDIANAPOLIS, IN 46204

By VRUNDA PATEL
VRUNDA PATEL
VICE PRESIDENT

STATE OF CALIFORNIA)
) SS
COUNTY OF ORANGE)

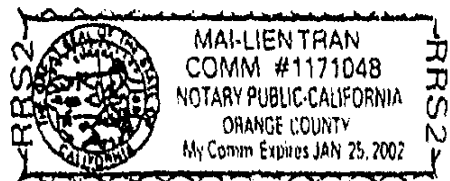
On 7/15/98 before me, MAI-LIEN TRAN personally appeared

VRUNDA PATEL, VICE PRESIDENT,

personally known to me (or proved to me on the basis of satisfactory evidence) to be the person(s) whose name(s) is/are subscribed to the within instrument and acknowledged to me that he/she/they executed the same in his/her/their authorized capacity(ies), and that by his/ her/their signature(s) on the instrument the person(s) or the entity upon behalf of which the person(s) acted, executed the instrument.

WITNESS my hand and official seal


MAI-LIEN TRAN



NOTARY PUBLIC
My commission expires 1/25/2002

Prepared By: Evelia Barba, Principal PSI
3631 S. Harbor Blvd., Suite 200, Santa Ana, CA 92704



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ILLINOIS

COUNTY OF COOK
LOAN NO: 0000936161
OTHER NO: 175256809
POOL NO:

EXHIBIT A - LEGAL DESCRIPTION

UNIT 35-M TOGETHER WITH ITS UNDIVIDED PERCENTAGE INTEREST IN THE COMMON ELEMENTS IN MALIBU EAST CONDOMINIUM AS DELINEATED AND DEFINED IN THE DECLARATION RECORDED AS DOCUMENT NO. 31 424 211, AS AMENDED, IN THE EAST FRACTIONAL 1/2 OF SECTION 5, TOWNSHIP 40 NORTH, RANGE 14, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.

PIN: 14-05-515-017-1379

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