

ILLINOIS

UNOFFICIAL COPY 9817122

COUNTY OF COOK  
LOAN NO 1: 0000936290  
LOAN NO 2: 175257120  
INVESTOR: 801669790  
POOL NO:

331/0046 14 001 Page 1 of 3  
1998-08-14 10:27:57  
Cook County Recorder 15,161

**WHEN RECORDED MAIL TO:**

Principal Portfolio Services, Inc.  
3631 S. Harbor Blvd., Suite 200  
PO BOX 25079  
Santa Ana, CA 92704-6951

Prepared By Evelyn Barba

**Assignment of Mortgage**

Original Mortgage Amount: 55,000.00

FOR VALUE RECEIVED, the undersigned as Beneficiary ("ASSIGNOR"), hereby grants, conveys, assigns and transfers to  
**HOMESIDE LENDING, INC.**

**7301 BAYMEADOWS WAY, JACKSONVILLE, FL 32256**

("Assignee") all beneficial interest under that certain mortgage dated

1/5/95

executed by

**LINDA ROGERS, MARRIED TO WILLIE ROGERS**

Mortgagor, to

**FEDERAL FINANCE CORP.**

Mortgagee, and

recorded as Instrument No. **95032636** on **1/13/95** in Book

Page , of Official Records in the office of the County Recorder of

**COOK**

County, Illinois , covering the following described property:

**See attached Exhibit A**

Together with the note or notes therein described or referred to, the money due and to become due thereon with interest, and all rights accrued or to accrue under said deed of trust.

**PIN: 25-21-214-018-0000**



SV  
P3  
N1  
M1

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Dated: 7/15/98

BANC ONE MORTGAGE CORPORATION

132 E. WASHINGTON ST., INDIANAPOLIS, IN 46204

By VRUNDA PATEL  
VRUNDA PATEL  
VICE PRESIDENT

STATE OF CALIFORNIA )

) SS

COUNTY OF ORANGE )

On 7/15/98, before me, **MAI-LIEN TRAN** personally appeared

**VRUNDA PATEL, VICE PRESIDENT,**

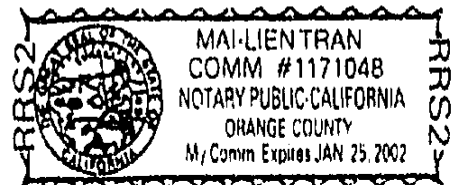
personally known to me (or proved to me on the basis of satisfactory evidence) to be the person(s) whose name(s) is/are subscribed to the within instrument and acknowledged to me that he/she/they executed the same in his/her/their authorized capacity(ies), and that by his/ her/their signature(s) on the instrument the person(s) or the entity upon behalf of which the person(s) acted, executed the instrument.

WITNESS my hand and official seal

NOTARY PUBLIC

My commission expires 1/25/2002

MAI-LIEN TRAN



Prepared By: Evelia Barba, Principal PSI  
3631 S. Harbor Blvd., Suite 200, Santa Ana, CA 92704



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## ILLINOIS

COUNTY OF COOK  
LOAN NO: 0000936290  
OTHER NO: 175257120  
POOL NO:

### EXHIBIT A - LEGAL DESCRIPTION

COOK COUNTY

County, Illinois:

THE SOUTH 7 3/10 FEET OF LOT 1 AND ALL OF LOT 2 IN H.H. THOMAS RESUBDIVISION OF SOUTH 60 FEET OF LOT 2 AND LOTS 3 TO 12 IN BLOCK 4 IN BARNUM GROVE SUBDIVISION OF THE SOUTH 42 7/10 ACRES OF THE WEST 1/2 OF THE NORTHEAST 1/4 OF SECTION 21, TOWNSHIP 38 NORTH, RANGE 14, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS. PIN # 20-21-214-018-0000

950326

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