

ILLINOIS

UNOFFICIAL COPY 98717135

COUNTY OF COOK
LOAN NO 1: 0000852242
LOAN NO 2: 174958223
INVESTOR: 706040226
POOL NO:

98110059 10 001 Page 1 of 3
1998-08-14 11:00:43
Cook County Recorder

WHEN RECORDED MAIL TO:

Principal Portfolio Services, Inc
3631 S. Harbor Blvd., Suite 200
PO BOX 25079
Santa Ana, CA 92704-6951

Prepared By Evelia Barba

Assignment of Mortgage

Original Mortgage Amount: 195,000.00

FOR VALUE RECEIVED, the undersigned as Beneficiary ("ASSIGNOR"), hereby grants, conveys, assigns and transfers to HOMESIDE LENDING, INC.

7301 BAYMEADOWS WAY, JACKSONVILLE, FL 32256

("Assignee") all beneficial interest under that certain mortgage dated 7/22/93 executed by

HENRY J. KURZYNSKI AND DONNA L. KURZYNSKI, KNOWN AS HUSBAND AND WIFE

Mortgagor, to

CDK MORTGAGE INC.

Mortgagee, and

recorded as Instrument No. 93589151 on 7/28/97 in Book
Page , of Official Records in the office of the County Recorder of COOK

County, Illinois , covering the following described property:

See attached Exhibit A

Together with the note or notes therein described or referred to, the money due and to become due thereon with interest, and all rights accrued or to accrue under said deed of trust.

PIN: 11-19-324-012



SV
12/1/97

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Dated: 7/15/98

BANC ONE MORTGAGE CORPORATION

132 E. WASHINGTON ST., INDIANAPOLIS, IN 46204

By VRUNDA PATEL
VRUNDA PATEL
VICE PRESIDENT

STATE OF CALIFORNIA)
) SS
COUNTY OF ORANGE)

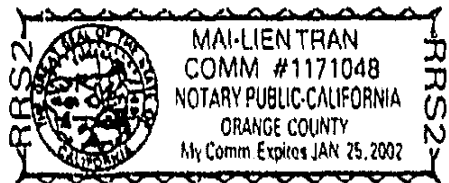
On 7/15/98 before me, MAI-LIEN TRAN personally appeared
VRUNDA PATEL, VICE PRESIDENT,

personally known to me (or proved to me on the basis of satisfactory evidence) to be the person(s) whose name(s) is/are subscribed to the within instrument and acknowledged to me that he/she/they executed the same in his/her/their authorized capacity(ies), and that by his/ her/their signature(s) on the instrument the person(s) or the entity upon behalf of which the person(s) acted, executed the instrument.

WITNESS my hand and official seal


MAI-LIEN TRAN

NOTARY PUBLIC
My commission expires 1/25/2002



Prepared By: Evelia Barba, Principal PSI
3631 S. Harbor Blvd., Suite 200, Santa Ana, CA 92704



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LOT 8 IN BLOCK 1 IN HUNTOON AND HALL'S ADDITION TO EVANSTON BEING A
SUBDIVISION OF PART OF THE SOUTH 1/2 OF THE SOUTHWEST 1/4 OF SECTION 19,
TOWNSHIP 41 NORTH, RANGE 14, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK
COUNTY, ILLINOIS.

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