FILLINOIS

UNOFFICIAL COPY17157

COUNTY OF COOK

LOAN NO 1: 0059154954

LOAN NO 2: 176924470

INVESTOR: 884252302

POOL NO:

WHEN RECORDED MAIL TO:

Principal Portfolio Services, Inc. 3631 S. Harbor Blyd., Suite 200 PO BOX 25079 Santa Ana, CA 92704-6951

Prepared By Evelia Harba

Assignment of Mortgage

Original Mortgage Amount: 185,000.00

FOR VALUE RECEIVED, the undersigned as B meticiary ("ASSIGNOR"), hereby grants, conveys, assigns and transfers to HOMESIDE LENDING, INC.

7301 BAYMEADOWS WAY, JACKSONVILLE, FL 32256

("Assignee") all beneficial interest under that certain mortgage dated

2/22/96

executed by

1998-08-14 11:22:55

Leek Leanly Recorder.

ARDEN K. KARIAN AND TAMMY L, KARIAN, HUSBAND ANL WIFE. AND KIRKOR V. KARACHORLU AND SILVA A. KARACHORLU, HUSBAND AND WIFE

Mortgagor, to

GREAT CHICAGO MOPIGAGE

Mortgagee, and

recorded as - Instrument No.

96444730

6/11/96

in Book

Page

, of Official Records in the office of the County Feer refer of

COOK

County, Illinois —, covering the following described property:

LOT 224 IN UNIT TWO OF LAKESHIRE SUBDIVISION A SUBDIVISION OF PART OF THE WEST 1/2 OF THE NORTHWEST 1/4 OF SECTION 7, TOWNSHIP 42 NORTH, RANGE 12 EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK C DUNTY, ILLINOIS

Together with the note or notes therein described or referred to, the money due and to become due therein with interest, and all rights accused or to accuse under said deed of trust.

PIN: 04-07-102-020



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Property of Coot County Clark's Office

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Dated:	7/15/98	BANC ONE MORTGAGE CORPORATION		
		132 E. WASHINGTON ST	132 E. WASHINGTON ST., INDIANAPOLIS, IN 46204	
		By Chung	la Patel	
		VRUNDA PAT	VRUNDA PATEL	
		VICE PRESID	VICE PRESIDENT	
STATE OF	CALIFORNIA	1		
		, SS		
COUNTY OF	ORANGE	1		
On7	7/15/98 . before me,	MAI-LIEN TRAN	personally appeared	
VRUNDA PATEL, VICE PRESIDENT,				
is/are subscrib his/her/their a	own to me (or proceed o me on the basis bed to the within instrument and acknow authorized capacity(ies), and that by his/ thalf of which the person(s) acted, execu	ledged to me that he/she/they executed her/their signature(s) on the instrumer	I the same in	
	hand and official seal		MAI-LIENTRAN I	
	Q		COMM #1171048 R	
			ORANGE COUNTY My Comm Expires JAN 25, 2002	
NOTARY PU				
My commission of Prepared By:		0/2		
Prepared By: Evelia Barba, Principal PS1 3631 S. Flarbor Blvd., Suite 200, Santa Ana, CA 92704				
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			S Office	



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Proberty of Coof County Clerk's Office