### **ILLINOIS**

UNOFFICIAL COPPY17176

COUNTY OF COOK

LOAN NO 1: 0059211243

LOAN NO 2: 177052446

INVESTOR:

886614112

POOL NO:

WHEN RECORDED MAIL TO:

Principal Portfolio Services, Inc. 3631 S. Harbor Blvd., Suite 200

PO BOX 25079

Santa Ana, CA 92704-6951

Prepared By Evelia Be, oa

Assignment of Mortgage

Original Mortgage Amount: 75,000.00

FOR VALUE RECEIVED, the undersigned as Beneficiary ("ASSIGNOR"), hereby grants, conveys, assigns and transfers to HOMESIDE LENDING, INC.

7301 BAYMEADOWS WAY, JACKSONVILLE, FL 3225#

("Assignee") all beneficial interest under that certain mortgage dated

10/22/96

executed by

1998-08-14 11:50:48

out County kis other

JOHN VOULES AND HELLAS K. VOULES, HUSBAND AND WIFE

Adortgagor, to

CHARTER MORTGAGE COMPANY

2500 W. HIGGINS RD., #415 HOFFMAN ESTATES IL 60195

Mortgagee, and

recorded as - Instrument No.

96809883

10/23/ 6

n Book

Page

, of Official Records in the office of the County Kecorder of

COOK

County, Illinois , covering the following described property:

See attached Exhibit A

Together with the note or notes therein described or referred to, the money due and to become due are acon with interest, and all rights accrued or to accrue under said deed of trust.

PIN: 07-21-306-025





Property of County Clark's Office

Dated:	7/15/98		BANC ONE MORTGAGE CORPORATION				
			132 E. WASHINGTON ST., INDIANAPOLIS, IN 46204				
				VRUNDA P VICE PRES	•	<u></u>	
STATE OF	CALIFORNIA		) ) SS				
COUNTY O	of Orange		)				
On	7/15/98 . before	me,	MAI-LIEN	TRAN	personally ap	peare	
	70	VRUNDA PATE	L, VICE PRESID	ENT,			
is/are subser his/her/their entity upon I WITNESS u		pent and acknowledge , and that by his/ her/t	ed to me that he heir signature(s	/she/they execut	ed the same in	Ň	
My commission  Prepared B; 3631 S. Hart	•	•		C/0/4			



Property of County Clerk's Office

### ILLINOIS

COUNTY OF

COOK

LOAN NO:

0059211243

OTHER NO:

177052446

POOL NO:

#### **EXHIBIT A - LEGAL DESCRIPTION**

LUT 15286 IN SECTION 2. WEATHERFIELD UNIT 15. BEING A SUBDIVISION IN THE SOUTHWEST 1/4 OF SECTION 21. TOWNSHIP 41. RANGE 10. EAST OF THE THIRD PRINCIPAL MERIDIAN IN COOK JIS. 25-025
COOK COUNTY CLERK'S OFFICE COUNTY, ILLINOIS. PIN: 07-21-205-025

98110231362

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Property of Coot County Clert's Office